

# The Baptist Record

"THY KINGDOM COME"

Jackson, Miss., April 13, 1939

NEW SERIES  
VOLUME XLII No. 15

OLD SERIES  
VOLUME LXI

## The Woman's Missionary Union Convention Held In Clarksdale

APRIL 4-6  
Walton E. Lee

The hearts of the large number who had gathered on Tuesday evening, April 4 in the First Baptist Church of Clarksdale to constitute the sixty-first session of the Woman's Missionary Union of the state were summoned to worship by an organ number and Mrs. Ned Rice called the body to order.

"I Love to Tell the Story" was sung and the writer of this report led in prayer.

An interesting, inspiring devotional message was brought by Dr. N. D. Timmerman, the host pastor, on the spirit of enduement and equipment for service.

The choir of the church brought a message in song rendering "Lift Up Ye Gates and Let the King of Glory Come In."

It seemed fitting to have the usual words of welcome spoken by Mrs. N. D. Timmerman to which the president responded in a happy way.

A formal organization was effected in the adoption of a printed program which had been distributed and ordering that those who are registered messengers shall constitute the convention.

The president appointed the following committees who will report at a later hour in the meeting: On Resolutions, Mrs. H. L. Martin, Mrs. C. E. Byrne and Mrs. J. F. Scull; On Poster, Mrs. W. F. Yarborough, Mrs. J. B. Flowers and Mrs. Alton Quin; On Memorial, Mrs. Tom Tomlinson, Mrs. Jerry Stewart and Mrs. J. K. Armstrong; On Courtesy, Mrs. Walton E. Lee, Mrs. L. R. Turner and Mrs. Varda Smith; On Greetings, Mrs. R. S. Mayers and Mrs. G. C. Hodge.

The courtesy of the floor was extended to Dr. John Hall Jones of Virginia, who is in the convention representing the Foreign Mission Board. Dr. Jones married Miss Irene Ward, a former student secretary in M. S. C. W. A brief mission message was brought by this welcomed visitor.

The usual offering was made to the Literature Fund of the foreign missionaries amounting to \$41.57.

"The Call of Love" was the subject of a most heart-searching message by brother D. A. McCall, based on John 19:25: "And there stood by the cross." The faithful women who stood by the cross were used to illustrate the force of love in the followers of Jesus. The limit to which love will impel in both material and spiritual relations was pointed out in a forceful way in both personal experience and observation. Incidentally brother McCall reported an advance in every department of the state work over last year save the Five Thousand Club receipts and this is explained in there having been no one in the field to press it as there was last year.

### Second Day—Morning Session

This session opened with the woman's hymn of the year, "I Love to Tell the Story." A devotional period followed conducted by Mrs. Frederick Smith of Greenville. The 13th chapter of First Corinthians was read and prayer offered.

A number of visitors were given recognition

and heartily welcomed. Among these were many pastors. Mrs. Rice asked all those attending this as their first convention to stand. It appeared that approximately one-half of the more than 800 packed into the auditorium stood. It was gratifying to the leaders as it indicated increasing interest.

### Leaders Reports

The reports of those having the direction of the work in hand are always listened to with deep interest. In this period these reports were brought.

Miss Nettie Ree Traylor, the office secretary, reported 2408 personal letters written; 2,000 cards; 13,795 packages of literature; 130 stencils cut; 1,065 camp and house party programs; 18,133 mimeographed copies of programs and helps; and 1,899 changes made on the mailing list. Miss Edwina Robinson, Young Peoples' secretary, reported many sowers having gone forth to sow the seeds of Missionary Education among our young people and seeds have fallen, some by the roadside, some on stony ground, some among thorns and some on good ground. The good ground seed have produced encouraging results. In organizations there has been a 13% gain bringing the number now to 1,355 as follows: 237 young women's auxiliaries; 256 Royal Ambassador chapters; 446 girls' auxiliaries; 416 Sunbeam Bands. There are 204 childless Missionary Unions in the state in that they have no young people's organizations, the report shows. There are 169 full graded unions and the goal is that this number shall be increased. During the past year 569 Junior girls' auxiliary camps have been held; 230 Royal Ambassador camps; 140 Int. G. A. house parties and 140 Y. W. A. camps. The goals in the subscriptions to the young people's publications were exceeded. There are 1,231 to World Comrades and 507 to Y. W. A. Window.

The Jubilee financial goal to the young people of \$1,000 was exceeded.

Miss Traylor in making her report said that last April she bought a bland Golden Jubilee Book in which it was the purpose to write the results of the Golden Jubilee efforts in 1938. Eight chapters were to fill the book, a chapter to be written by each of the district chairmen. The book is written, said Miss Traylor, and the accomplishments are encouraging. The goals set have been exceeded, 12% increase in organizations instead of 10, bringing the number to 2,087. Seven hundred and twenty of these are Missionary Societies.

Gratification was expressed at the number of societies observing the seasons of prayer. Sympathetic interest was expressed in substantial contributions to the orphanage and to the hospital.

All the gifts by the women totaled an increase of 10%. Many of the Unions having accepted their financial goals and worked them. The Golden Jubilee apportionment was \$42,000 and \$64,428 was given.

More than 2,000 classes were taught, 7,800 small seals and 174 official seals were awarded. Continuing the general theme of the convention

the address of Mrs. Rice was on "Love Serves." It pointed out the many phases of the work, all of which are expressions of love. Among these are the observance of the prayer seasons; personal witnessing and in the work of evangelism. At the close of Mrs. Rice's address, on behalf of the Executive Board, Mrs. J. A. Anderson presented Mrs. Rice \$50.00 for a trip to the Baptist World's Alliance meeting in Atlanta next July. For this expression of esteem Mrs. Rice expressed deep gratitude.

The Woman's Missionary Union, being an auxiliary to the State Convention, makes the women vitally interested in every cause fostered by the denomination. Outstanding among these is the payment of the debts on the work, both state and southwide. For the latter a few years ago the One Hundred Thousand Club movement was inaugurated. Recently brother C. Z. Holland was made director of this effort in the state and at this time he brought a message to the women on "The Measure of Love." The love that God manifested toward the world in the gift of his son and the love the son manifested in the giving of himself was earnestly impressed as the constraining motive in all Christian endeavor. The love wherewith He loved us should be the measure of our love for Him.

A number of telegrams were ordered sent among which were: one to the Methodist women of both the North and South Mississippi Conferences meeting at Senatobia and Laurel respectively and to a number of other state W. M. U. conventions.

The following nominating committee was appointed: representing district 1, Mrs. Howard Spell; district 2, Mrs. Ira Eavenson; district 3, Mrs. Taylor Howard; district 4, Mrs. J. N. Berry; district 5, Mrs. J. M. Kirkpatrick; district 6, Mrs. R. S. Majure; district 7, Mrs. B. R. Easterling; district 8, Mrs. H. B. Mosely.

The Glee Club of the Clarksdale public school rendered several songs which were greatly enjoyed.

The session closed with the address of Miss Kathleen Mallory on "A Charge to Keep," which stirred all hearts to a deeper sense of responsibility, a great need in this day of indifference.

Miss Mallory is no stranger to the women of the state, she having visited among them many times before. She is always listened to with keen interest.

### Second Day—Afternoon Session

The devotions of this session consisted in singing "Tell Me the Old, Old Story," a responsive reading and prayer by brother Madison Flowers.

An invited guest of the convention was Mrs. Irene Hanley, a converted Jewess and a missionary to her people in Illinois, her home being in East St. Louis. Her address was a recitation of her own conversion and her experience in leading other members of her family to the Lord Jesus. The convention was thrilled at her loyalty and Mrs. J. H. Street led in a special prayer for her and brother Jacob Gortenhau, the only southwide missionary to the Jews.

Mrs. W. A. Bell, who was recently made Mission Study chairman to succeed Mrs. J. H. Nutt, in making her report spoke on "Speed Love's Message." The earnest impassioned message should incite more diligent study of Missions.

In the absence of Mrs. D. M. Nelson, the chairman of the Margaret Fund in the state, Mrs.

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## Sparks and Splinters

In spite of the hullabaloo in Germany about Hitler, it is said that 200,000 more copies of the Bible are sold in Germany annually than of Hitler's book "Mein Kampf."

People in South Carolina last year spent \$24,096,240 for liquor and got \$30,000,000 for their cotton. They didn't have much left to buy sugar and coffee.

The list of subscribers to the Record which came in from Calvary Church, Jackson, numbered 665. Up to the present time that is the largest list we have from any one church.

On the program of the Southern Baptist Convention there will be a sermon by Prof. Chester Swor of Mississippi College at the close of Friday afternoon's session on the subject "Christ and Youth."

A pastor in one of the eastern states was surprised at a recent Sunday service to find all the seats taken, until he found out that in his bulletin sent out where he meant to say "seats free," the printer had made it read "eats free."

The April sixth number of the Florida Witness was a special Stetson University number. The pictures show it to be a place of great beauty, and those who have seen the campus and buildings know they are as pretty as the pictures.

An Atheistic organization has asked Congress to donate land in Washington City on which to erect a monument to Robt. Ingersoll. We are opposed to union of church and state, and just as much opposed to any union of Atheism and the state.

Through Mr. J. L. Goodwin, Sunday school secretary in Philipp Church, we hear that the Church has called Rev. B. D. Hardin as pastor and he began work there April 9, preaching morning and evening on the second Sunday in each month. The Methodist pastor, Dr. McLilly, conducted a sunrise service the morning of the ninth.

The church at Raymond on the sixteenth of this month finds itself comfortably seated on new pews in their handsome auditorium. The church house was built only a few years ago and has arrangements for all departments of the work, and one of the best auditoriums for any town of this size. Pastor R. L. Wallace faces now a fine congregation in a well furnished auditorium, and will preach better than ever before.

Dr. G. S. Dobbins, professor of Religious Education and Church Efficiency in Southern Seminary at Louisville, visited the campus of Southwestern Seminary last Wednesday. Dr. Dobbins spoke in chapel on the church revival movement in the state of Alabama, giving some high lights of the plan as begun by the First Baptist Church of Selma. The occasion of Dr. Dobbins' visit to Fort Worth was a Sunday School Training School in the Broadway Baptist Church.

Through the columns of your ably edited paper I send greetings to all of my Mississippi friends, and wish for you and them another glorious year together. Dr. Gunter was a capable secretary—one of the best in the South. He built wisely and well. And your new secretary, brother McCall, will kindle the fires of evangelism in every part of Mississippi. He is a great soul! My health is good—and our work goes well. We are closing our fourteenth year here, and have seen the church grow from 747 members to over 2000. Heaven's blessings upon all of you.—Zeno Wall.

Dr. L. R. Scarborough, president of the Southwestern Baptist Theological Seminary, has just completed a revival meeting at the Turner Memorial Baptist Church of Fort Worth, Texas. Twenty-two of the Baptist churches are co-operating in a series of revival meetings this week. This week Dr. Scarborough is on an evangelistic tour of the state of Georgia, making contacts with pastors and laymen in the interest of the southwide campaign for evangelism this year. Next week Dr. Scarborough will be in a meeting at the First Baptist Church of Pine Bluff, Arkansas.

Arkansas Baptists report 10,385 baptisms for the last associational year.

A bill has been introduced in the U. S. Senate which would prohibit liquor advertising over the radio. It was introduced by Johnson of Colorado. It is in the hands of the Committee on Interstate Commerce.

April 2nd at the evening service, Dr. Glenn Eric Wiley began a week of Consecration Services at the Calvary Baptist Church, Tupelo. Our Sunday school reached a new high of 361 in attendance.—Ora Slocum, secretary.

The Baptist State Association of Southern Illinois cooperates with the Southern Baptist Convention. From the Illinois Baptist we hear that they have on a campaign for \$45,000.00 for Building and Equipment. This is a part of their Baptist Foundation.

They tell us that people have for many thousands of years been complaining that things were not as good as they used to be, and that morals were going from bad to worse. So be it: that offsets the whole theory of evolution any way.

Memphis Baptists invite the Southern Baptist Convention to meet in Memphis, Tennessee, in 1940. The Memphis Chamber of Commerce and the Memphis Hotel Association join in this invitation. The Baptist Pastors' Conference appointed Dr. V. E. Boston, Dr. Ira C. Cole, Dr. D. A. Ellis, Dr. R. G. Lee and Dr. R. J. Bateman as a committee to present this invitation.

First Church, Knoxville, Tenn., dedicated their completed building on April 2. Dr. F. F. Brown has been pastor here since 1921. The sermon was preached by Dr. Carter Helm Jones, a former pastor. The dedicatory prayer was led by Dr. J. T. Henderson. This is the third building, the first having been erected in 1850, the second in 1888.

A letter from Mr. Wiley J. Smith asks that The Baptist Record be sent him at Philadelphia, Pa., care the American Baptist Publication Society. He has been manager of the Society's book and publishing business in Kansas City for many years. He is a most genial gentleman and enterprising business man. His removal to Philadelphia is a distinct promotion, putting him at the head of the production and sales promotion of this great Baptist publishing house.

Missionary J. J. Cowser of Rio de Janeiro, Brazil, is returning this month on his furlough in the homeland. He will spend a short time at Goodman, Miss., with relatives and then go to Lone Oak, Texas. We hope to have fellowship with him while he is here. He reports the work in Rio going well. More religious literature is being sent out, the denominational paper doing better last year than ever before. The opportunities are limitless and the Lord is leading.

Those who attended the W.M.U. meeting in Richmond last May will never forget the radiant faith and heart-appeal of Mrs. Irene Hanley, missionary to the Jews in Illinois. The Biblical Recorder of North Carolina has the following interesting paragraph concerning her visit to the North Carolina Baptist women: "Mrs. Irene Hanley, missionary to the Jews of Illinois W. M. U., her face radiant, her heart overflowing with love and gratitude for her salvation, bore marvelous testimony to the saving power of Jesus. Born of Jewish parentage, she went to a Hebrew school for eight years. At sixteen, she was confirmed into the Jewish faith. In vain she prayed that God would reveal Himself to her, but no revelation came. Disgusted with Judaism, she became an atheist, reading everything she could find that would prove the Bible nothing but fairy tales. Then through the persistent effort of a former teacher, she was brought under deep conviction of sin, and finally, after long struggle, to a saving faith in Jesus Christ. 'He saved my soul forever and eternity.' Because Jesus meant more to her than father and mother, she was shut out from her home; but her mother was converted before her death, and while Mrs. Hanley was at the convention in Richmond last May, her father was gloriously saved."—Ex.

Eight hundred and eleven churches and six hundred and fifty-three ministers are participating in the Ministers Retirement Plan of the Baptist General Convention of Texas. The reason there are more participating churches than ministers is that many ministers serve two or more churches. New applications are being received each week. The Relief and Annuity Board of the Southern Baptist Convention is administering the plan while all dues of pastors and churches channel through the State Board Office.

In Miami we heard Mr. Roger Babson give ten reasons why there would not be war in Europe this spring. He spoke in highest praise of Mr. Chamberlain and his methods. This is not the thing that impressed us most. When he had finished his talk about war in great seriousness, he talked to his fellowmen about spiritual religion. He said America had gone into sin and wickedness. That our greatest enemy was our own conduct. Our dangers are not foreign invasion, but enslavement to wicked dealings, sinful indulgence and selfish living. He said he saw most hopeful signs of a spiritual awakening even in Europe. He thinks turning to God is the best prevention of war. He said "Let Miami not advertise a big city, but a good city." We are sure his hearers were greatly impressed with his earnest sincerity and his words of wise counsel.—E. D. Solomon in The Florida Baptist Witness.

Here is the best collection of sermons in small compass we have seen for many a day. Dr. Roland Q. Leavell, superintendent of evangelism for the Home Mission Board, Southern Baptist Convention, has compiled sermons by Southern Baptist leaders on the great doctrines of grace. The list of themes and preachers will whet the appetite of our readers. Some of these are: "God the Father," by W. W. Hamilton; "God the Son," by Robert G. Lee; "God the Holy Spirit," by L. R. Scarborough; "Sin," by W. R. White; "Forgiveness," by John R. Sampey; "Faith," by Ellis A. Fuller; "Salvation by Grace," by J. Clyde Turner; "Regeneration," by R. C. Campbell; "Brotherhood," by J. M. Dawson; "Assurance," by T. L. Holcomb; "Perseverance of the Saints," by J. B. Lawrence; "Triumph," by M. E. Dodd; "First Five Minutes After Death," by Roland Q. Leavell.—Ex.

The following is from the bulletin of Drew Baptist Church of which Rev. Jewel H. Kyzar is pastor: The pastor begins today his sixth year as pastor of Drew Baptist Church. The past five years have passed swiftly; they have been busy, happy, and fruitful years. A few facts have been taken from the records that are interesting. During the past five years there have been 355 additions; 166 by baptism, and 189 by letter. During the same period the total offerings have amounted to \$32,683.65; \$8,155.28 has been given to others, and \$24,528.37 used for the local work. An average of 71 additions to the church, and \$6,536.73 receipts per year. For all of this and more we thank God and take courage. As we begin our sixth year together this pastor pledges to this church, which he carries in his heart always, his best service, affection, and devotion. May our God greatly use us together.

The following states are expecting to inaugurate the Ministers Retirement Plan July 1, 1939, viz: Missouri, Oklahoma, Virginia, Georgia, Florida, Louisiana and North Carolina. Arkansas, Kentucky and Alabama are planning to put the Ministers Retirement Plan in operation by January 1, 1940 or earlier. Maryland, Mississippi and Tennessee have committees to report on the Ministers Retirement Plan next fall. The Maryland and Tennessee Conventions voted approval of the plan in principle last fall. Only Illinois, Arizona, New Mexico and the District of Columbia have taken no action concerning it. All Baptist bodies should assume their responsibility for the social security of their employees, all of whom must be provided for denominationally since churches and denominational agencies and institutions are exempt from the tax provisions of the Social Security Act and are therefore ineligible to receive its benefits.

## Mississippi

Your

"LOVE NEVER"

"If my people, humble themselves, turn from their iniquity, and will obey my voice, I will send rain upon their land. Now I will send rain upon the land of the enemy."—2 Chron.

## OUR

We rejoice to money to the faithful people, in taking "Go ye into the world to every creature in the Bible it shall be taken in listing Let us be honest Lord's money! I

Alcorn County Assn  
Antioch  
Corinth 1st  
Corinth Tate St.  
Corinth—West  
Gaston  
Glendale  
Hinkle Creek  
Jacinto  
Kossuth  
New Liberty  
Rienzi  
Tishomingo Chapel

Ashland  
Hickory Flat

Benoit  
Boyle  
Cleveland  
Duncan  
Gunnison  
Merigold  
Morrison Chapel  
Pace  
Providence  
Rosedale  
Shelby  
Skene  
Walker Hanks M

Calhoun County  
Bethany  
Bruce  
Calhoun City  
Derma  
Macedonia  
Midway  
Oldtown  
Pilgrims Rest  
Pittsboro  
Shiloh  
Slate Springs  
Spring Creek  
Vardaman

Carrollton  
Coila  
McCarley  
Mt. Pisgah  
N. Carrollton  
Vaiden

Chickasaw County  
Amity-Sparta  
Arbor Grove  
Houlka  
Houston  
Mt. Olive  
Okolona  
Van Vleet  
Woodland

Choctaw County  
Ackerman  
Bethlehem  
Beulah  
Chester  
Concord  
Fentress  
French Camp  
Mt. Moriah  
Mt. Pisgah  
New Zion  
Weir

Hebron  
Pheba  
West Point



# Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

"If my people, which are called by My Name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. Now mine eyes shall be open, and mine ears attend unto the prayer that is made in this place."—2 Chronicles 7:14-15.

## OUR LORD'S MONEY

We rejoice to present these records in testimony to the faithfulness of many blood bought people, in taking seriously Jesus as He said, "Go ye into the world, and preach the gospel to every creature." Mark 1:15. As long as that is in the Bible it should be obeyed.

Check the figures for your own church. Mistakes in listing will be cheerfully corrected.

Let us be honest and diligent in handling our Lord's money! Receipts for Jan., Feb., Mar.:

### ALCORN COUNTY

	Budget	Specials	5M Club
Alcorn County Association	15.00	1.50	
Antioch	219.65	63.50	16.00
Corinth 1st		3.40	
Corinth Tate St.		18.00	
Corinth-West	10.25		4.00
Gaston		3.48	
Glendale	11.00	13.00	3.00
Hinkle Creek	2.25		
Jacinto	9.06	9.30	5.50
Kossuth		1.10	
New Liberty	5.32	9.30	
Rienzi	30.95	13.50	
Tishomingo Chapel	293.20	151.08	28.50
	293.20	151.08	28.50

### BENTON COUNTY

	Budget	Specials	5M Club
Ashland	86.40	13.60	
Hickory Flat	4.00		3.00
	90.40	13.60	3.00

### BOLIVAR COUNTY

	Budget	Specials	5M Club
Benoit	6.25	9.66	
Boyle	16.25	9.25	3.00
Cleveland	20.00	55.00	17.00
Duncan	24.12	13.85	10.00
Gunnison	19.70	4.00	
Marigold		14.60	
Morrison Chapel	7.00		
Pace	2.50		
Providence		1.15	
Rosedale	45.20	29.67	4.00
Shelby	6.70	24.00	4.00
Skene	17.66		2.00
Walker Hanks Memorial		25.00	
	165.38	186.18	40.00

### CALHOUN COUNTY

	Budget	Specials	5M Club
Calhoun County Association	16.00	14.75	
Bethany		8.27	
Bruce		67.03	50.00
Calhoun City	180.00	12.76	
Derma	11.10	2.50	6.00
Macedonia		5.50	
Midway		5.64	
Oldtown		4.36	
Pilgrims Rest		10.00	3.00
Pittsboro		3.40	
Shiloh	2.50	4.42	
Slate Springs		3.00	
Spring Creek	2.50		
Vardaman		3.00	
	222.10	131.63	59.00

### CARROLL COUNTY

	Budget	Specials	5M Club
Carrollton	2.00	21.80	4.00
Coila	4.05		
McCarley	2.00		
Mt. Pisgah	4.99	14.65	
N. Carrollton	30.38	3.21	
Vaiden			
	43.32	39.66	4.00

### CHICKASAW COUNTY

	Budget	Specials	5M Club
Chickasaw County Association	16.25	1.36	
Amity-Sparta	4.40		
Arbor Grove	5.92	10.00	
Houlka		10.00	10.00
Houston	30.00	60.00	
Mt. Olive	14.90		
Okolona		2.00	
Van Vleet		4.34	
Woodland		6.25	2.00
	55.22	100.20	12.00

### CHOCTAW COUNTY

	Budget	Specials	5M Club
Choctaw County Association	7.50	40.00	
Ackerman		4.80	
Bethlehem		7.50	2.00
Beulah			4.00
Chester		2.00	6.00
Concord			
Fentress	5.00		
French Camp	2.00		
Mt. Moriah	6.65		
Mt. Pisgah	2.90		
New Zion		12.19	
Weir	29.39	5.37	
	58.24	67.06	12.00

### CLAY COUNTY

	Budget	Specials	5M Club
Hebron		2.00	
Pheba		3.90	
West Point 1st	500.00	430.09	167.00
	500.00	435.99	167.00

### CLARKE COUNTY

	Budget	Specials	5M Club
Barnett Memorial	17.80	2.00	
Center Ridge	1.72		
De Soto	5.45	4.00	
Enterprise	5.00	2.00	
Harmony	6.00	15.65	2.00
Mt. Rose		8.50	
Oak Grove	5.00		
Pachuta	19.27	17.53	4.00
Quitman	162.00	28.33	30.00
Shubuta	88.24	2.00	8.00
Stonewall	8.00		
	293.51	98.48	58.00

### DE DOTO COUNTY ASSOCIATION

	Budget	Specials	5M Club
DeSoto County	7.50		
Center Hill		6.00	3.59
Ebenezer		9.00	5.00
Eupora	9.79	98.50	24.00
Hernando		3.00	
Horn Lake		2.05	
New Hope	3.00	14.00	12.00
State Line			
	14.84	138.00	44.59

### COLUMBUS ASSOCIATION

	Budget	Specials	5M Club
Columbus Association	26.25		
Artesia	8.70	7.15	5.00
Border Springs	2.00	1.00	
Columbus-Calvary	8.83	4.00	4.00
Columbus-East End		7.70	
Columbus 1st	511.02	556.25	11.00
Mayhew	6.00	8.00	
Mt. Vernon	15.67	27.16	2.00
New Salem	24.80		
Pleasant Hill	7.58	13.00	5.00
	584.60	650.51	27.00

### COPIAH COUNTY

	Budget	Specials	5M Club
Antioch	2.15		
Bethel	9.37	5.83	
Carpenter	6.69	3.40	
County Line		14.10	6.00
Crystal Springs	287.24	185.88	15.00
Damascus	10.00		
Gallman		2.80	
Gatesville	6.50	23.43	9.50
Georgetown	34.25	1.65	
Harmony		126.47	2.00
Hazlehurst			
Hopewell	25.00	9.50	4.00
New Zion	13.85		
Pearl Valley	6.90		
Pilgrims Rest		1.86	
Pine Bluff		1.00	3.00
Pleasant Hill	13.16		9.90
Poplar Springs	1.76	4.00	
Sardis	18.95	3.45	
Spring Hill	15.00	5.00	
Strong Hope	16.66	8.25	
Wesson		26.73	2.00
Zion Hill	4.46	2.50	
	471.94	425.85	55.50

### COVINGTON COUNTY

	Budget	Specials	5M Club
Collins	110.55	28.55	10.00
Leaf River	3.00	5.10	
Mt. Olive		26.03	3.00
Ora	6.95	1.38	
Rock Hill		4.00	
Salem	62.96	10.42	
Seminary	75.00	28.10	
Union	5.59		
Williamsburg	1.15		
	265.20	103.58	13.00

### DEER CREEK ASSOCIATION

	Budget	Specials	5M Club
Deer Creek Association	69.70		
Anguilla	13.35	35.00	26.00
Arcola	66.30		2.00
Belzoni	38.75	25.05	19.00
Cary	5.81		
Catchings	30.00	11.30	
Gooden Lake		10.00	
Greenville 1st	128.53	229.28	7.00
Greenville-Tabernacle	40.00	2.36	
Hollandale		206.00	16.00
Isola	2.70		
Leland	1,014.81	812.99	101.00
Midnight		72.00	7.00
Rolling Fork	182.00	33.00	2.00
Silver City	.91	22.95	
	1,523.16	1,457.93	245.00

### FRANKLIN COUNTY

	Budget	Specials	5M Club
Bude	21.72	4.00	
Concord	2.52		
Eddiceton	7.50		
Hamburg	13.50		
Homochitto	2.00	5.69	3.00
Hopewell		13.70	3.00
Lucien	5.00		
McCall		5.86	
Mendville		13.50	4.00
Natchez 1st	7.42	96.25	15.00
Natchez-West Side	22.00	8.13	
O'Zion	20.50		
Providence	10.09		
Quentin		7.00	18.00
Roxie	25.00	15.85	6.00
Union	6.36		
	119.37	190.22	56.00

### GEORGE COUNTY

	Budget	Specials	5M Club
Agricola	3.20	5.00	
Barton		3.20	
Lucedale	108.60	76.78	41.00
Rocky Creek	14.49	23.39	
Shady Grove	50.00		
	176.29	105.17	41.00

### GREENE COUNTY

	Budget	Specials	5M Club
Leaf	7.47		
Leakesville	30.00	20.24	6.00
Pine Level	6.70	1.25	
Unity	1.50	1.50	
West Salem	10.00		
	55.67	22.99	6.00

### GRENADA COUNTY

	Budget	Specials	5M Club
Grenada County Association	10.00		
Elliott	3.95		
Graysport	5.00	10.00	3.00
Grenada	646.14	212.00	80.00
Hardy	4.75		1.00
	655.89	235.95	84.00

### GULF COAST ASSOCIATION

	Budget	Specials	5M Club
Bay St. Louis	75.00	8.40	11.00
Biloxi 1st	15.00	57.81	3.00
Biloxi 2nd	12.93	7.30	3.00
Bowen Memorial	12.93	11.03	10.50
Gulfport 1st	160.00	290.79	33.00
Handsboro	10.00	2.00	
Harrison County W.M.U.		19.03	
Logtown		1.95	
Lyman		6.06	
Long Beach		10.00	
Pass Christian	15.00	5.35	3.00
Sharon		1.10	
	287.93	420.82	60.50

### HINDS-WARREN

	Budget	Specials	5M Club
Antioch	5.00	13.10	
Bethesda	13.93	4.50	
Clinton	307.27	634.68	78.00
Daniel		2.25	
Edwards		16.00	
Jackson-Calvary	437.36	226.35	30.50
Jackson-Davis Memorial	166.60	66.47	7.00
Jackson First	1,069.75	769.42	114.20
Jackson-Griffith Mem.	77.53	150.43	11.00
Jackson-Northside	50.00	14.50	6.00
Jackson-Parkway	125.39	33.00	4.00
Learned	1.00	6.00	4.00
Pocahontas		7.00	
Raymond		120.10	
Salem	36.69		3.00
Terry	50.00	3.00	3.00
Utica	35.96	180.50	12.00
Vicksburg-Bowmar Ave.	61.64	7.80	
Vicksburg 1st	634.20	138.95	19.00
Van Winkle		12.42	
	3,072.32	2,356.47	291.70

### HOLMES COUNTY

	Budget	Specials	5M Club
Antioch	2.50		
Beulah		1.00	
Cruger	16.55	3.75	2.00
Durant	61.25	54.41	18.00
Emory	1.00		
Goodman	60.00	8.00	16.00
Lexington	62.39	15.00	8.00
Mt. Pleasant	2.96		
Pickens	63.88	31.80	8.00
Springdale		9.40	
Tchula		8.50	6.00
West	21.30	5.00	6.00
	291.83	136.86	64.00

### ITAWAMBA COUNTY

	Budget	Specials	5M Club
Fulton	15.00	5.00	
Ozark	3.00		
	18.00	5.00	

### JACKSON COUNTY

JACKSON COUNTY			
10	Ft. Bayou ..	2.00	
00	Kreole ..		5.00
	Moss Point-East ..		17.50
	Moss Point 1st ..	75.00	16.90
50	Pascagoula 1st ..		50.33
	Red Creek Union ..		10.00
	Vandave ..		.58
00		77.00	100.31



# EDITORIALS

## THE HOLY SPIRIT IN THE BIRTH OF JESUS

We discussed last week the Holy Spirit in the life of John the Baptist. This week we are considering the Holy Spirit in the birth of Jesus. Here we come face to face with the supernatural and miraculous, a thing we have to face in religion, and certainly in the Christian religion which claims to be a divine revelation. And as we encounter the miraculous throughout the New Testament, we had as well face it at the very beginning. This is the proper place to face it.

Without apology and without hesitation the New Testament narrative assumes the fact of the supernatural and the miraculous. It deals with the supernatural as if it were an everyday fact, as indeed it is. If the New Testament is not in the element of supernatural, then is there indeed no need for it; and to treat it otherwise is to put it entirely in the category of fiction and romance. It is either a treatment of the supernatural or it is mere fancy. The miraculous in religion is proof of its divine origin and a challenge and assurance to faith. The human spirit will be satisfied with nothing which does not demonstrate that it is from above and not of the earth.

The hesitancy on the part of any to accept the miraculous element in the birth of Jesus would balk at any miracle in the subsequent narrative. To say that the virgin birth of Jesus is something unheard of and contrary to nature and therefore to be rejected is to assume that there is not and cannot be anything above nature in religion or anywhere else. The sceptics and doubters had just as well have it out with the New Testament narrative right here at the beginning. This is the proper place to settle it. It would be more difficult to explain the miraculous life and works of Jesus if there were no miracle connected with his birth. To recognize that God enters the story at the beginning will simplify matters all the way through. And to deny any miracle in the life of Christ is to force us to explain the miracle of his saving grace through all the centuries. The miracle of his birth will explain the miracles which attended all his earthly life.

The narrative is very simple which tells us of the miraculous conception of Jesus. The angel appeared to Mary and told her of the expected birth of the Messiah. She expressed surprise and wondered how it could be. The angel replied, "The Holy Spirit shall come upon thee, and the power of the Most High shall overshadow thee: wherefore the holy thing which is begotten shall be called the Son of God." The birth of Jesus was unlike that of any other ever born into the world. It is a miracle in that it is different, and cannot be accounted for by any of the ordinary processes of nature. It is unexplainable by any laws with which we are familiar. But it is not alone in being beyond the comprehension of man, or explainable to him. We are face to face with things which we cannot explain every day of our lives. What makes the earth revolve on its axis? What makes it encircle the sun? Why does the sunlight break up into seven colors when it passes through a prism? What makes one apple red and another yellow? You may add a thousand other questions. To say that we cannot explain a thing does not mean that it is not a fact. That a thing happens but rarely (as that quintuplets are born to one woman) does not prevent its being a fact. That a thing never happened before, or never happened but once does not mean that it didn't happen at all. The birth of Jesus from a virgin, conceived by the Holy Spirit is stated plainly as a fact in the New Testament narrative.

That this was the method of his birth is in harmony with what we are told of the Holy Spirit elsewhere in the Bible. In Genesis we read that "the Spirit of God moved upon the face of the waters." It is most natural to understand this as the life-giving power of the Spirit of

God which caused what we call dead matter to produce life. The figure is that of a fowl hovering over the nest, until the young life comes out of the crystal. The Holy Spirit is called the "Spirit of life," that is the spirit which produces life. Just as every person who becomes a Christian is made so by the Spirit of God, being born of the Spirit, so the author of our salvation became in all points like us with the single exception of sin.

Jesus came into the world, became what He was by reason of the working of the Spirit of God. The miracle of his conception, his incarnation, his birth was because the Spirit of God was at work in a way that is beyond our comprehension, but not beyond our acceptance. No man can explain the processes by which a child comes into the world. We read in Ecclesiastes 11:5, "As thou knowest not what is the way of the Spirit, nor how the bones do grow in the womb of her that is with child; even so thou knowest not the works of God who maketh all." Science has made much progress since the days of Solomon, but there are some things out of its reach.

Without this fact of the Spirit's work in the birth of Jesus there would be no adequate cause behind all that followed his birth. But the supernatural birth does account for what was said of him before his birth, and what was demonstrated by his life and by his resurrection: "He shall be great, and shall be called the Son of the Most High; and the Lord God shall give unto him the throne of his father David; and he shall reign over the house of Jacob forever; and of his kingdom there shall be no end."

In no other way, by no other sort of coming into the world could Jesus meet all the needs of our souls. Because He was the only begotten of God, He is Himself God and able to do all that we ask or need. Because He was born of woman He is as truly man and has all our experiences, knows our frailties and is approachable. Thus is He mediator between God and man for He is both God and man.

### A MIST AND A DARKNESS

You will find these words in Acts 13:11, and we shall have a word to say about them a little later on. Just at this moment read these three sentences taken from the Christian Century, contained in an editorial on Easter or the Resurrection:

"Easter is the symbol of the impossible becoming the inevitable. The experience of frustration that precedes such victory is one that few escape, and they not for their own good. The experience of release by rising to a higher level than that on which the frustration has its reality and its bitterness is available to all who will have it so and will utilize the resources that make it so."

Now, dear reader, will you please to tell us what they mean? No? Neither will we tell you, for we do not have the slightest idea what the writer of them was trying to say. We do not mean to be discourteous to the eminent editor. We are sure also that he would regard our inability to understand with condescension and commiseration.

Our only purpose in speaking as we do is to call attention to a state of mind in the so-called modernists. We are ourselves sorry for any man who undertakes the role of religious instructor who cannot say what he means in the language the ordinary man can understand.

Nor would we give space to the above quotation if it were a solitary or exceptional linguistic production from the rationalizers who take all the meaning out of the scriptures, and confuse men's minds with high-sounding words that are utterly empty of any significance. But that is the way they write or speak. Do they do this because they do not know how to write plain English? or do they do it to obfuscate (excuse the big word) the minds of simple people and leave them gaping in astonishment in these high sounding nothings? No we would not give space to the above quotation except for the fact that

that is the sort of language you will find in any book or magazine produced by the modernistic cult. What a pity that people live so constantly in the fog banks of doubt and uncertainty that their language partakes of their state of mind and leaves the reader or hearer wondering what on earth they are talking about. We read a good deal of this kind of thing, and it is characteristic of the whole generation of modernists that they can't speak or write without leaving their meaning utterly obscure. Paul says, "We use great plainness of speech," but that is only one of many things in which the modernists do not agree with Paul.

We know of no language that more fitly describes these "rationalists" than that of the scripture which says, "And immediately there fell on him a mist and a darkness: and he went about seeking someone to lead him by the hand." You will recall that the man of whom this was said was named "Bar-Jesus," a sort of imitation or counterfeit Jesus. He knew just enough to make him a hindrance to the truth, instead of a help. He withstood Paul and Barnabas, seeking to turn aside the proconsul from the faith. And Paul made short shrift of him. He called him some very plain names, which you may look up if you like, and he charged him with perverting the right ways of the Lord. Paul did not mince words. There are some today who would pronounce the language harsh, and the punishment severe. But what greater sinner is there than a man who leads people to deny the word of God.

In this same article from which the quotation at the beginning is taken, the writer on Easter says the reports in the gospels about the resurrection of Jesus are confusing and contradictory. It is time for the line to be drawn that will leave all people who do not accept the Bible as true and authoritative on one side and those who believe the Bible is the word of God on the other. But in this good land of America the people who are clamoring most for the union of all Christians into one church are these same people who have reduced faith to a minimum. If we are to save the world from sin and hell, we must save ourselves from the modernists who deny the essential truths of the gospel.

Luther J. Holcomb, Nashville, Tennessee, is now engaged in a revival with the First Baptist Church, Chattanooga, Tennessee. Dr. John A. Huff is the pastor. This is a simultaneous effort, and there are sixty-seven churches cooperating.

Five hundred and sixty-three churches in South Carolina with their ministers numbering two hundred and ninety-one are participating in the Ministers Retirement Plan inaugurated by the South Carolina Convention July 1, 1938. New applications are being received from time to time. This plan like the Texas plan channels through the State Board to the Relief and Annuity Board which administers it.

We gladly give below a letter from Dr. W. M. Kethley correcting a statement which went out from Cleveland and was published in the Commercial Appeal. The Baptist Record commented on this matter. We are glad to know that it was all a mistake and the meeting was not held on Sunday. We are sorry we were thus misled and express our regret to those involved.—Editor. The letter says: "In my copy of the Baptist Record for April 6, 1939 I was quite surprised to read your paragraph on page 2 referring to the meeting of the Advertising Commission of the Delta Council held at Delta State Teachers College last Monday. Enclosed are the clippings from the newspapers of March 28 reporting the meeting. The report that the meeting was to be on Sunday was an error. You will surely be painstaking to correct your statements which leave the impression with the many readers of the Baptist Record that this meeting with Lieutenant-Governor J. B. Snider in attendance was held at the Delta State Teachers College on Sunday. No activity, either civic or educational conflicting with the spirit of Sunday has ever been held on our campus. Respectfully yours, W. M. Kethley.

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Miss Marie Gary, Eupora, is president of Blue Mountain student government council, 1939-40.

Pastor J. D. Franks is attending Wednesday and Thursday of this week a meeting of the Foreign Mission Board in Richmond.

At Calvary Church on Sunday night ten people were baptized. The Lord is graciously continuing His blessing on the ministry of this church.

Rev. Eli Callahan has moved from Bogalusa, La. to Poplarville, Miss., Rt. A. We welcome him to Mississippi. His wife was Miss Thetford, born in Mississippi.

If you are going to the Southern Baptist Convention meeting in Oklahoma City, May 17, get an enrolment card from Secretary D. A. McCall, Jackson, Miss., Box 530.

The first free school in the world is said to have been one started by John Clarke, a Baptist preacher in Rhode Island, 1670; the beginning of the free school system in America.

In First Church, Winston-Salem, N. C., Dr. W. W. Hamilton of the Baptist Bible Institute assisted in a meeting in which ninety-one were added to the church, nearly all of them by baptism.

First Church, Tulsa, Oklahoma on a recent Sunday raised in cash and pledges \$37,000 for an educational building. They propose to make it \$100,000 before starting the building. Dr. J. W. Stover is pastor.

Dr. G. P. White of Hazlehurst will assist Dr. J. W. Lee and the church at Batesville in a revival meeting beginning April 23. The church at Hazlehurst will have Rev. Howard Benson for pulpit supply on that Sunday.

Rev. E. P. Keen's address is now Aynor, S. C., where he is pastor of First Baptist Church. He is from Ackerman, Miss. We regret to lose him from Mississippi, but are glad to be represented in other states by men like him.

Dr. H. C. Bass, pastor First Church, Bessemer, Alabama, will have Clyde Brooks lead the singing in a meeting April 12-23. Mr. Brooks was just from a meeting in Sylvania, Ga.; also assisted in the simultaneous evangelistic meetings in Miami, Fla.

Miss Clor, a Jewess, Baptist missionary in Jerusalem, says that their biggest day in the mission is Saturday, when they have as many as a hundred children and young people, all Jewish. Many of them are not Christians but come regularly.

Last week a group of students of Mississippi College, under the direction of Prof. Chester Swor, conducted a young peoples revival at First Church in Jackson. They did a very constructive service and the spiritual tone of the church has been helped.

Elder J. L. Henderson has just celebrated the eightieth anniversary of his membership in Pleasant Grove Church, Pontotoc county by preaching a special sermon. He joined this church when he was 15 years old, in 1859 and was ordained to the ministry here in 1871.

The first year after repeal, milk consumption dropped 37,000,000 quarts. The second year it dropped 59,000,000 quarts and the third year 69,000,000 quarts. So reports G. A. Norris, president of the National Association of Milk Control Boards.—Intelligencer-Leader.

On account of our enlarged subscription list it is necessary for the Record to go to press earlier than heretofore, and we are asking that whenever possible any communications for publication in the paper be sent in earlier. Most copy goes to the printer by Friday morning of the week before publication.

The Woodville Baptist Church has just closed a splendid meeting of ten days with Pastor F. K. Horton of Columbia. Brother Horton is a former pastor of Woodville and greatly beloved by all. We had several additions to the church and a general awakening among our membership. We are looking forward with greater hope and believe that we are a better people than we were. Brother Horton and his inspiring messages will not be forgotten here for many years to come. May the Lord continue to use him.—T. J. Delaughter, Pastor.

Preparing for a revival Pastor Wade H. Bryant of Barton Heights Church, Richmond, baptized 21 on a recent Sunday.

Welcome to the Cox brothers. Dr. Norman Cox returns to First Church, Meridian, and his younger brother comes to Terry. They are the kind whom the Lord uses.

"Luxury, my lords, is to be taxed, but vice prohibited. Let the difficulty in the law be what it will. Would you lay a tax upon a breach of the Ten Commandments? Government should not, for revenue, mortgage the morals and health of the people."—Lord Chesterfield.

The Religious Herald announces the death of Rev. Lewis Peyton Little of Williamsburg, Va. at the age of 70. He had recently had published a volume which will take its place as a valuable contribution to Baptist History, entitled, "Imprisoned Preachers and Religious Liberty in Virginia."

"Gentlemen, you need not give yourselves any worry about the revenue. The question of revenue must never stand in the way of needed reforms. Besides, with a sober population, not wasting their earnings, I shall know where to obtain the revenue."—Hon. William E. Gladstone in reply to a committee of brewers.

Rev. Robert W. Martin has accepted the pastorate of Silver City and Straight Bayou Churches in the Delta. He was reared in Clinton, graduated from Mississippi College and is finishing his work at the Louisville Seminary. He is to be married to Miss Erin Cline Tumey of Louisville, Ky., on May 3.

At First Church, Jackson, on Sunday morning, a large group of young men and young women from Ouachita College, our Arkansas Baptist school, gave a program of song and testimony to a congregation of about 2,000 people. It was a spiritual and helpful service. At the conclusion four people were baptized and two others received for baptism.

We believe the desire for and prayer for a world wide revival is bearing fruit. We believe that nothing short of a world wide revival should satisfy us; and that a revival in the local church will come to any pastor who really desires that it shall be world wide. It is said that the Lord delivered Job when he quit complaining about himself and began praying for his friends.

Going to the Convention in Oklahoma City? Hope you are. A trip to the Southern Baptist Convention is one of the most refreshing things that ever comes our way. You can't get better company anywhere. The inspiration of fellowship with those who are seeking to extend the kingdom of God on earth is the best in the world. Attendance on the Convention is a spiritual tonic. And it will be a good opportunity to visit a growing, thriving, vigorous young state. We've got a good bunch of Mississippians in Oklahoma. The spirit of the people is one that awakens energy. Our Baptist people out there are doing some of the finest evangelistic work that is being done anywhere. Oklahoma and Mississippi and Kansas are the only states in the Union where the sale of hard liquor is not allowed. That state was born dry and stays that way.

The Juniper Grove Church had a combined B. T. U. and W. M. S. Study Course March 27th-31. The average attendance was 122 and 177 completed the courses. The women of the W. M. S. served a basket lunch each night. Mrs. R. K. Corder of Picayune taught the W. M. S. and Brotherhood, "The Larger Stewardship," by Cook. Misses Dorothy Kennedy and Lillian Overton from Hillman taught the Juniors and Intermediates the B. Y. P. U. manuals. The pastor taught the Seniors "Senior B. Y. P. U. Administration," by Flake. When the adults finished their book Tuesday night they continued to come and have prayer meetings through the week. The men of the Brotherhood had a special prayer meeting Saturday night. The results of these prayer meetings have been felt in all of our church life.—Chas. B. Hamlet, III, Pastor.

## LET'S GO

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b, "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profit may appear to ALL."

Our Motto: "Ask the people, they'll subscribe."

### NEW ZION—LEAKE COUNTY

Rev. Jodie Moore is known as "Dan Moulder the Second." We would feel sorry for the person who tried to keep up with him if he were "Dan the Third."

At New Zion Church we found a house full of folk, a church with a membership of 123 and a Sunday school enrollment of 137. Are there other churches in the state with a larger Sunday school than church membership?

Love Burns is superintendent of the Sunday school. The Cradle Roll boasts an enrollment of 20. Several classes have curtains.

Lumber is on the ground for nine new buildings. Cecil Jones is B.T.U. director and the work is growing under his leadership.

When we had presented the E F Plan the pastor endorsed it and as a started laid some silent money on the table. His members followed and the plan was adopted and paid for two months in advance.

Leake County has subscribers listed as follows: Dossville 2; Lena 6; WALNUT GROVE 88; TUSCOLA 33; CARTHAGE 68; Standing Pine 2; Mt. ZION 49; Hebron 1; Corinth 1; Midway 2; Thomastown 2; Mars Hill 3; Edinburg 1; CEDAR GROVE 24; FREENY 49; NEW ZION 37.

### PEA RIDGE—SCOTT COUNTY

Pea Ridge is another of Jodie Moore's churches. Walton Harkey is Sunday school superintendent and the W.M.U. is ably led by Mrs. Eva Langford. Pea Ridge is famous for the fact that it is the home community of Rev. G. O. Parker, pastor at Magee. At Pea Ridge we met Uncle Dick Gomillion who is 78 years young and a charter member of the church. He is still active, being teacher of the Bible Class.

We told them of the merits of the E. F. Plan and the pastor started with silent money and the people did as they did at New Zion.

Scott County's subscribers are listed as follows: FOREST 133; Ludlow 3; Hillsboro 1; Morton 5 and 2 R. F. D.; Oak Grove 3; HARPERVILLE 13; LAKE 23; Beach 1; HEBRON CHURCH 26.

### HERE ARE FACTS

A certain small church in South Mississippi gave \$4.85 to the Cooperative Program in 1937. In August, 1938 they adopted the E F Plan. In 1938 they gave \$10.00 to the Cooperative Program. Already in 1939 they have given \$10.00 to the Cooperative Program and have 9 months left in 1939.

### MORE PROOF OF THE—

"We are finding the Record a great help. The attendance at Sunday school and the preaching service has increased SINCE WE ADOPTED THE EVERY FAMILY PLAN.—Mrs. Jodie Morgan, Morgan's Chapel Baptist Church."

Dr. J. D. Grey of First Church, New Orleans, will be with Pastor H. M. King and Calvary Church, Jackson, in a meeting beginning Sunday, April 23.

How many kinds of "Catholic" Churches are there? This would be a good subject for somebody to think about. That word Catholic has so many bruised places on it, it looks like a car that has been in a wreck. And now that it is so disfigured, a good many of the brethren are beginning to talk about the ecumenical church rather than the Catholic Church.



# PROGRAM OF THE SOUTHERN BAPTIST CONVENTION

Convention Text—Proverbs 11:30  
"He that winneth souls is wise"

—o—  
Wednesday, May 17—Afternoon Session  
2:00 o'clock

Praise and Prayer.  
Report of Registration.  
Committee on Order of Business—Wallace Bassett.  
Addresses of Welcome—W. R. White, Rupert Naney.  
Response—David M. Gardner.  
Appointment of Committees.  
Special Music: Music Department, Baptist Bible Institute.  
Fraternal Messengers—Address, Arthur J. Hudson, Cleveland, Ohio, President of Northern Baptist Convention; L. K. Williams, Chicago, Illinois, President of National Baptist Convention.  
Address of President—L. R. Scarborough, Seminary Hill, Texas.  
Adjournment.

## Evening Session

Musical Program—Convention Chorus and Congregation.  
Devotional—C. Sylvester Green.  
Announcements.  
Convention Sermon—Perry F. Webb, San Antonio, Texas; Alternate, John H. Buchanan, Birmingham, Alabama.  
Special Address—Charles E. Maddry, Richmond, Virginia.  
The music throughout the convention will be in charge of Prof. I. E. Reynolds, Fort Worth, Texas; Mrs. Dana Griffin, Oklahoma City, Oklahoma, organist; Mrs. I. E. Reynolds, Fort Worth, Texas, pianist.

Thursday, May 18—Morning Session

Reading of Journal.  
Executive Committee—Austin Crouch.  
Cooperative Program and One Hundred Thousand Club—J. E. Dillard.  
Special Music: Music Department, Oklahoma Baptist University.  
Special Address—J. B. Lawrence, Atlanta, Georgia.  
Adjournment.

## Afternoon Session

Devotional.  
Hospital Commission—Louis J. Bristow.  
Sunday School Board—T. L. Holcomb.  
Election of Officers.  
Special Music—B. B. McKinney.  
Special Sermon—C. Oscar Johnson.  
Adjournment.

## Evening Session

Prayer and Praise.  
Musical Program—Convention Chorus and Congregation.  
W. M. U. Work—Mrs. Howard Gilmer, Pulaski, Virginia, chairman.  
Foreign Mission Board—Report and Presentation of Missionaries.  
Adjournment.

Friday, May 19—Morning Session

Praise and Prayer.  
Negro Ministerial Education—Ryland Knight.  
Education Commission—Charles D. Johnson.  
Southwestern Baptist Theological Seminary—L. R. Scarborough.  
Baptist Bible Institute—W. W. Hamilton.  
American Baptist Theological Seminary—E. P. Alldredge.  
Southern Baptist Theological Seminary—John R. Sampey.  
American Bible Society—Francis C. Stifler.  
Special Music—Music Department, Southern Seminary.  
Special Sermon—John L. Slaughter, Birmingham, Alabama.

## Afternoon Session

Baptist World Alliance—George W. Truett.  
Relief and Annuity Board—Thos. J. Watts.  
Committee on Public Relations—R. W. Weaver.  
Special Music: Music Department, Ouachita College.  
Special Sermon—"Christ and Youth," Chester

Swor, Clinton, Mississippi.  
Adjournment.

## Evening Session

Musical Program—Convention Chorus and Congregation.  
Prayer—A. A. Duncan.  
Baptist Brotherhood of the South—Lawson H. Cooke.  
Home Mission Board—Report and Presentation of Missionaries.

Saturday, May 20—Morning Session

Prayer and Praise.  
Committee on Baptist Papers—J. L. Rosser.  
Committee on Boards—John Jeter Hurt.  
Committee on Time, Place, and Preacher for 1940.  
Committee on Resolutions.  
Committee on Baptist History, W. O. Carver.  
Committee on Absentee Church Members, Charles F. Leek.  
Committee on Correlation and Co-ordination—M. E. Dodd.  
Sermon—"Not By Might—But," William Harvey Andrew.  
Adjournment.

## Afternoon Session

Devotional.  
Committee on Centennial Session—Zeno Wall.  
Committee on Convention Entertainment—John A. Huff.  
Address—Roland Q. Leavell.  
Special Music—Music Department of the Southwestern Baptist Theological Seminary, Fort Worth, Texas.  
Sermon—"A Call to the Larger Evangelism"—Arthur L. Jackson, Savannah, Georgia.  
Adjournment.

## Evening Session

Musical Program—Convention Chorus and Congregation.  
Prayer—John A. Ellis, Sherman, Texas.  
Social Service Commission—A. J. Barton.  
Committee on Radio—S. F. Lowe, Atlanta, Georgia.  
Committee on Calendar of Denominational Activities—T. L. Holcomb.  
Special Address—"The Southern Baptist Convention and the Country Church"—J. W. Jent, Shawnee, Oklahoma.  
Adjournment.

Sunday, May 21—Morning Session

Southwide Sunday School Workers in the Sunday Schools of Oklahoma City.  
Morning Sermons in the Churches of Oklahoma City and Environs.

## Afternoon Sessions

Selection from *The Messiah* by Convention Chorus.  
Address—R. C. Campbell.  
Adjournment.

## Evening Session

(Young People's Night, Sponsored by Baptist Training Union Department of the Sunday School Board, J. E. Lambdin, Secretary).  
Song Service—I. E. Reynolds.  
Oklahoma Baptist University Girls' Quartet.  
"Christian Youth in Action"—John L. Hill, Nashville, Tennessee.  
Oklahoma Baptist University Men's Quartet.  
"Keeping Those We Win"—J. E. Lambdin, Nashville, Tennessee.  
President-Elect Takes Charge.  
Evangelistic Sermon—T. L. Holcomb, Nashville, Tennessee.

9:15 Final Adjournment.

Wallace Bassett, Chairman, Texas  
Willis Howard, Georgia.  
W. M. Bostick, Kentucky.  
L. B. Golden, Oklahoma.  
S. L. Stealey, North Carolina.  
Committee on Order of Business.

## CHRISTIAN SCIENCE

By A. L. Goodrich

### Methods

1. Money Making Methods—She changed editions of Science and Health, declaring all others obsolete with their use forbidden.
2. Left off index to Science and Health. Then

a Concordance was issued priced at \$5.00.

3. It pays little attention to the unsaved but draws most of its converts from established Christian faiths.

### Its Appeal

1. It frees the patient from the depressing suggestion of sickness and in its place puts encouraging thoughts.
2. It recognizes the influence of mind over matter. (Bread pills and colored water prescribed by a physician have helped many a patient.)
3. Confidence is established. Fear is banished. (We recently saw a remarkable change in a patient within an hour because the physician assured her that she would recover.)
4. Many sick are ready for anything that promises relief.
5. It is not dependent on one person or place but capable of widest dissemination.
6. It claims the Bible as its authority.
7. It makes large use of testimony.
8. It has a good alibi for failure to cure—lack of faith.

### Its Inconsistencies

1. It denies the reality of matter.
2. It denies the reality of evil, all experiences of pain and sickness are explained by her by characterizing such testimony as error.
3. Everything displeasing to her was erroneous.
4. "There is no life, truth, intelligence or substance in matter."—Science and Health, page 468.
5. Spirit is immortal truth; matter is mortal error. Page 468.
6. There really isn't evil; save as mortal mind allows it to exist by unspiritual and fleshly thinking."
7. It distinguishes between Jesus and Christ. Jesus was the human man—Christ the divine idea.
8. Jesus rose from the dead because he realized that he had never died."
9. It claims that mortal mind is an illusion. (How can we know that right belief is not an illusion?)
10. "Christian Science has no place for Christ, the Atonement, the Sacraments." "Our bread is truth; our wine the inspiration of love." p. 35.
11. Sin is an error of mortal mind.
12. In Genesis 1:6 she explains the word "firmament" thusly, "Spiritual understanding by which human conception material mind is separated from truth is firmament!!!" (Science and Health. p. 505)

As further evidence of her unwarranted interpretation, we give a few of her explanations. To her the Ark is "The idea of reflection of truth." Babel is "self-destroying error." She interpreted baptism as "submergence in spirit." Flesh is "an error, a physical belief." Sheep are "innocence" and a sword is "the idea of Truth." Glossary p. 579.

She found no difficulty in changing the scripture to suit her purpose. Scripture passages are cited by her as proof which cannot by any stretching of the imagination be made to mean what she says it means. As an example, we give below her form of the Lord's Prayer.

"Our Father, Mother God, all harmonious, Adorable One, Thy Kingdom is come; Thou art ever present. Enable us to know as in Heaven, so on earth—God is omnipotent, supreme. Give us grace for today; feed the famished affections; and love is reflected in love; and God leadeth us not into temptation, but delivereth us from sin, disease and death. For God is infinite, all Power, all Life, Truth, Love, over all and all."

Concerning the atonement, there is simply no place for it in Christian Science. For if sin only exists in our imagination and proper thinking brings deliverance, there is no need for Christ's atonement.

In the New York Tribune of January 23, 1931, Augustus E. Stetson seems to indicate that Mrs. Eddy was the completion of Jesus' second coming.

Mrs. Eddy claimed that Christ's crucifixion gave Him the opportunity to instruct His disciples how to triumph over the grave. But in another place she says that He never died! Another unexplanation! Christian Science denies the testimony of the senses as to sickness but the

same senses are ing to health.

It denies the second appearance spiritual advent of Christian Science." Page 96).

Christian Science Jesus. "The virgin God and gave to My Bible describe idea. "The Holy therefore, that wh ed holy, the Son o It denies the C Mrs. Eddy says, " Scriptures descri Some well-know pretation are:

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2. They must
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Each Sunday, has presented i ject which he i last Sunday he and on the pre tized?" He is c As I listened of how definite be working tow and how he w a comparatively the Sunday sch up for ten con tion arose in n he was not rea tendants upon drawn to the s church evange see the great v conversion of

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same senses are gladly accepted when testifying to health.

It denies the Second Coming of Christ. "The second appearance of Jesus is unquestionably the spiritual advent of the advancing idea of God in Christian Science." (Mrs. Eddy's Autobiography. Page 96).

Christian Science denies the Incarnation of Jesus. "The virgin mother conceived the idea of God and gave to her ideal the name of Jesus." My Bible describes Jesus as a man, not as an idea. "The Holy Spirit shall come upon thee—therefore, that which is to be born shall be called holy, the Son of God."

It denies the Christian heaven. On page 291, Mrs. Eddy says, "heaven is not a locality." The Scriptures describe it as a place.

Some well-known rules for Scripture interpretation are:

1. Words must be taken in their plain sense.
2. They must agree with their context.
3. Books should be studied in the light of their history, the time, the purpose.

Under these tests Mrs. Eddy's interpretations fail and fail miserably. She is guilty of ominous read-in meanings and often a disregard of plain meanings.

—BR—

### WOULD IT BE WISE

E. B. Hatcher, Bryn Mawr, Pa.

—O—

Here in my church in Bryn Mawr, Pa., my pastor, Dr. B. L. Scott, is delivering a series of ten very impressive addresses to the unsaved in our Sunday school in the hope that many who hear him will confess Christ publicly on Decision Day, which is two weeks from tomorrow.

Each Sunday, for about 12 to 15 minutes he has presented some phase of the general subject which he is pressing upon the unsaved. On last Sunday he spoke on "Why join the church?" and on the preceding Sunday, on "Why be baptized?" He is coming near the end.

As I listened to him last Sunday and thought of how definitely and effectively he seemed to be working towards winning a favorable verdict, and how he was concentrating his efforts upon a comparatively small portion of his audience in the Sunday school each Sunday, and keeping this up for ten consecutive Sundays, a serious question arose in my mind. I of course realized that he was not reaching directly the outside non attendants upon our Sunday school who might be drawn to the services and reached by a series of church evangelistic services, but I could easily see the great value of such appeals aiming at the conversion of Sunday school scholars.

But here is the question that arose in my mind and that has kept coming back: Would it be wise for a pastor also to select an objective for a group in his Sunday morning church congregation—probably a very small group of vitally interested listeners—and to deliver, say ten, sermons on the subject found in Ephesians reading "Be filled with the Spirit." Just as our pastor is hoping that a group of unsaved ones will take their stand for Christ on the last day, would it be wise for a pastor to set his heart on having a group of his members who should, by proper preparation therefor, reach the spiritual height indicated in the above passage. He needn't call it the "Baptism of the Spirit," or "the endowment with power from above" necessarily. He might have in mind simply that they would have so died to the world's grip and so yielded to the domination of Christ that they are indeed possessed by the Spirit; the Spirit, to a driving extent, having charge of them. Sunday by Sunday the pastor would be driving ahead for the verdict, the Pentecostal Objective;—not a public avowal by the group of having reached such a height. Possibly no one would be willing to make such a claim, but would be willing to talk privately with their pastor about their experience. Would such a pastoral adventure be wise? Why not?

—BR—

The program committee for the Southern Baptist Convention has selected the hymns to be sung, and they have made a good selection.

### GOD'S ELECTING LOVE

L. H. Fonville

—O—

These scripture witnesses say God so loved the world, i.e.; every sinner. He loves the believing and unbelieving with so great a love that He could not permit any sinner to go to hell, if He had power to change his will and give him faith and power to become a son of the Father. It is not the logical reasoning of these scripture witnesses to permit any other interpretation that would deny this truth. Then a further testimony of these love witnesses, says our dear Savior the Son of God as He stood looking over the sinful, unbelieving people of Jerusalem is weeping and grieving over them because they would not believe His word. They would not, they will not of their own free will and choice come to Him. They will to disbelieve His word. This is the same electing love that is weeping and sorrowing over these sinners and love, mercy and grace all say electing would have included and saved all these sinners if there had been power in all the combined attributes of God to do so. But the witness of these scriptures says the voice of the combined attributes of God is saying the power of God's Holy Spirit is limited to the free and uncoerced will of man. Brother, any man quoting these scriptures as saying the election limits God's grace to a select few, when He could have saved the world from perishing, if He had elected to do so, displays a mark of ignorance and weakness due to lack of studiously following the spirit of truth. (The christian's unerring teacher).

Now just a few thoughts from logical reasoning. The election of a select few from a world of equally deserving sinners would indicate a selfish act. It would chill and limit love and change love to an attribute of injustice, it would eliminate mercy, it would not let mercy have any voice or power in the plan of salvation. It would point a finger of scorn at our Saviour as He stood sorrowing and weeping over Jerusalem and brand Him as one wanting to make friends with and love those whom the election would not have us to associate with. And then the rejoicing angels in the kingdom of God says Grace would elect all sinners to salvation but does not have the power, because God cannot give man his free will and choice and force him to do God's will at the same time. God's spirit cannot contact or draw man to Christ until man's free and unhindered will seeks to find or know God. The very instant man's free and voluntary will seeks or desires to know God, then simultaneously, God's Holy Spirit contacts, speaks to man's heart, to his soul, and draws him to Christ, gives him faith which makes him a new creature in Christ. And this is the begetting work of the Holy Spirit. And the sinner saved this way, is the elect foreknown and chosen before the foundation of the world predestined and called and accepted in the beloved as the result of his own free will to know God. If the election selects only a chosen few from among a world of equally deserving sinners and sends the balance to hell it would eliminate repentance from the experience of the sinner because after he had received the gift of faith, he would understand the method of salvation. And when he knows he is saved, never to be lost under this method, and his brother, sister, mother, father or fellow sinner, (who is equally as deserving) going to hell, how could the saved sinner exercise repentance? Therefore knowledge of God is the key to the plan. It gives authority to election. A definite goal to predestination, it extends to grace a list of the called whose names must be recorded in the Lamb's book of life. It gives love power to blaze gospel roads through the deserts to the ends of the earth. It makes mercy a co-partner in obtaining the goal or the end of the election. "He tasted death for every man." Heb. 2:9. "He is the propitiation for the sins of the whole world." First Jno. 2:2. "When the people looked upon the fiery serpent, in the wilderness" they had life. Their salvation depended on their free will to look. Num. 21:8.—L. H. Fonville.

### THIS IS A BAPTIST CHURCH

—O—

May this truth make us loyal to all things that Baptists believe, and honor our Baptist forefathers who, fearing not the wrath of man in the consciousness of God's presence, believing that all people have a right to approach God without any ecclesiastical or state interference, wrote history in blood before they wrote it in ink.

A Baptist church believes:

In the rights of the individual, not close ecclesiastical rights;

In personal faith, not proxy faith;

In the priesthood of all believers, not the priesthood of a class;

In free grace, not sacramental grace;

In the direct approach to God, not the indirect;

In believers' baptism, not infant baptism;

In the unity, sufficiency, and sole authority of Scripture as the rule both of doctrine and polity;

In creditable evidence of regeneration and conversion as prerequisites to church membership;

In immersion only, as answering to Christ's command of baptism and to the symbolic meaning of the ordinance;

In the order of the ordinances, baptism and the Lord's Supper, as of divine appointment;

In the right of each member of the church to a voice in its government and discipline;

In each church, while holding fellowship with other churches, solely responsible to Jesus Christ;

In the freedom of the individual conscience, and the total independence of church and state.

We believe that in religion we have no priest but Christ.

We believe that there is no sacrifice but Calvary.

We believe that in all things we have no authority but the Bible.

We believe in only one confessional and that confessional the throne of grace.—Baptist Record of Iowa.

—BR—

### THY LOVE, O LORD

Edseca Adrianelli

—O—

Marvel of mercy; matchless grace;  
Is the love that God has given.  
It lifts my feet from the sands of sin  
And turns my steps toward heaven.

Wonder of wonders; thy love, O Lord,  
Like the limitless air and sea,  
Is exquisite beauty and infinite joy  
To the soul that trusts in Thee.

—BR—

### FLOWERS IN CHURCH

—O—

We need no skilled musician to tell us when two notes are in harmony. A child soon learns what colors "pair off" together well. All of us are aware of combinations of widely different foods which are most acceptable together, like hot buttered rolls and honey, bacon and eggs, or cake with ice cream, to mention only a few congenial pairs. Each is good alone, but much better with the other of the pair.

Surely, nothing could be more beautiful than a bouquet of bright, fresh flowers! Surely, no place on earth could be holier than God's house, a church! When you bring flowers to church you are blending beauty with holiness, to make the loveliest harmony of all. "Worship the Lord in the beauty of holiness."—Ps. 29:2. — F. J. Chastain.

—BR—

Brother Harry Smallwood says there were 545 men present at the Brotherhood meeting at Hattiesburg and Dr. T. Luther Holcomb of Nashville brought a great message.

The W. M. U. Convention at Clarksdale had 857 registered attendants. This is manifestation of a marvelous interest for which all of us are truly grateful.

Dr. D. Y. Bagby of Lone Oak, Texas, on his ninetieth birthday preached in the church of which he is pastor. Other churches of the city dismissed and the people came to hear him.



## THE WOMAN'S MISSIONARY UNION CONVENTION HELD IN CLARKSDALE

(Continued from Page 1)

K. M. Rhodes the southwide chairman being in the convention, presented the work in a forceful way.

Miss Traylor announced that the fifth Monday in July would be observed as Margaret Fund Day and an offering would be made to this worthy cause.

Mrs. J. L. Johnson, chairman of the work of the Training School, presented the report and after discussing it, called on Miss Mallory, who further discussed the work. Under consideration now is the removal of the Training School in Louisville from its present site to the Beaches, near the Southern Seminary. The removal will entail an expense of \$100,000 to be borne by the W. M. S.'s of the South. The amount of this apportioned to the W. M. U.'s of Mississippi is \$7,000, which was enthusiastically adopted in this session.

The closing period of the session was given to a commemoration of the lives of those who have passed away since the last convention. Fitting tribute was made by Mrs. Tom Tomlinson and the list appears in the minutes of this convention.

### Second Day—Evening Session

This was Young Peoples' session in charge of Miss Edwina Robinson, the Young Peoples' leader in the state.

"We've a Story to Tell" was sung by the assembly which overflowed the auditorium and the galleries of the church and Miss Mallory led in prayer.

A devotional was conducted by the Clarksdale Young Woman's Auxiliary, led by Mrs. J. H. Kyzar. The different phases of the work among the young people were presented as follows: Miss Eva Monroe of Memphis represented the Young Peoples' Literature, being a contributor to World Comrades; Miss Ava Burton Collier of Blue Mountain College spoke on what the G. A. has meant to her; Mr. Chas. Lewis of Mississippi College spoke on the Royal Ambassador work. An interesting feature on the evening program was the presentation of a large number of the young people from the Chinese Mission at Cleveland who sang several songs. Brother Ira Eavenson, pastor of the Cleveland church and who is sponsoring the Chinese work there extended an invitation to the members of the convention to visit the school before returning home.

A quartette from Hillman College sang two numbers.

Miss Alice Wong, a native Chinese worker, who will be on the program of a number of the Young Peoples' assemblies in the state this summer, brought the closing message of this session, speaking on Young Peoples' Work in China.

### Third Day—Closing Session

A terrific rain and electrical storm was raging at the close of the last night session that kept many in the church until a late hour but on the closing morning the storm had passed and the sun was shining. The women do not do like the men. They stay to the close of their convention. A church full was present to finish the work of this gathering of the women.

"O Zion Haste" was sung," Mrs. Frederick Smith read the scriptures and led in prayer.

A high point in the proceedings was an address by Miss Winnie Buckle who is giving her time to visiting the public schools of the state in the interest of Alcoholic Education. From the address of Miss Buckle it was learned that the teaching of the evils of alcohol in the public schools of the state is compulsory by actions of the Legislature in two separate sessions but like most of the other liquor laws are being ignored and in practically none of the schools and practically none of the teachers are complying with this law. Miss Buckle showed a familiarity with the subject that is unusual in one apparently so young. Her address was that of a teacher with her subject in hand and was highly instructive.

The reports on Scholarships and the Hospital

had to be omitted as Mrs. A. J. Aven, Scholarship chairman and Mrs. Karenza Gilfoy, superintendent of the hospital could not be present.

Mrs. W. G. Mize made a splendid encouraging report on the Orphanage.

Mrs. C. S. Longino, chairman of the Registration Committee reported an attendance of 856 messengers.

The Committee on Posters awarded Sunflower first place; Houston, second place and Morgan City, third. These posters were to promote stewardship.

A resolution was recommended by Mrs. H. L. Martin on behalf of the Resolutions Committee requesting the Brotherhood of the state to give some attention to the training of the Royal Ambassadors.

The thanks of the body were expressed to the host church for hospitable entertainment in a report offered by Mrs. Walton E. Lee on behalf of the Courtesy Committee.

In the adoption of the report of the Nominating Committee offered by Mrs. J. N. Berry the following officers and leaders were chosen to serve during the coming year: President, Mrs. Ned Rice, Charleston; Vice-President, Mrs. W. Riley, Clinton; Recording Secretary, Mrs. D. C. Simmons, Jackson; Personal Service Chairman, Mrs. A. L. Goodrich, Clinton; Mission Study Chairman, Mrs. W. A. Bell, Jackson; Stewardship Chairman, Mrs. J. H. Street, Laurel; Training School Trustee, Mrs. J. L. Johnson, Jackson; Margaret Fund Trustee, Mrs. D. M. Nelson, Clinton.

District 1 Chairman, Mrs. Webb Brame, Yazoo City; Young Peoples' Counsellor, Mrs. G. A. Corothers, Jackson.

District 2 Chairman, Mrs. J. A. Anderson, Belzoni; Young Peoples' Counsellor, Mrs. O. O. Smith, Sidon.

District 3 Chairman, Mrs. Rice Pressgrove, Grenada; Young Peoples' Counsellor, Mrs. Bert Ebeling, Como.

District 4 Chairman, Mrs. B. B. Hilbun, Pontotoc; Young Peoples' Counsellor, Mrs. Silas Cooper, Tupelo.

District 5 Chairman, Mrs. H. L. Rhodes, Ackerman; Young Peoples' Counsellor, (to be filled later).

District 6 Chairman, Mrs. H. F. Broach, Meridian; Young Peoples' Counsellor, Mrs. A. B. Wood, Forest.

District 7 Chairman, Mrs. J. H. Mathews, Gulfport; Young Peoples' Counsellor, Mrs. H. B. Longest, Gulfport.

District 8 Chairman, Mrs. I. L. Toler, Gloster; Young Peoples' Counsellor, Mrs. E. T. Harvey, Liberty.

"Now Abideth—Love" was the subject of the closing message brought by Miss Kathleen Mallory. It magnified the supreme and abiding virtue—love—and was a recitation of the achievements of this virtue through the years. It was a splendid climax to one of the best of gatherings of the women of the state in their Annual Convention.

—BR—

### SOME REVIVAL PERILS I FEAR

By L. R. Scarborough

—O—

Many blessings have already come to Southern Baptists in getting ready for a revival. They cannot be counted nor measured. We are grateful for them. Holy fires are burning in many churches and millions of hearts. Splendid preparation in most of the places has been made. It looks like we are coming to the Oklahoma City Convention with a very encouraging report of the revival triumphs.

I register some perilous perils I should like for the brotherhood to think about and avoid, if possible:

1. That we will neglect, multitudes of us, the spiritual conditions of a revival—extraordinary praying, extraordinary preaching, extraordinary personal work, extraordinary compassion, the marvelous power of God. If these are neglected, we imperil all the interests of soul winning.

2. I fear we will be satisfied, many of us,

with just a little effort and only expect little results. We must remember that Pentecosts are emergency demands and if we have Pentecostal results we will have to make Pentecostal preparations. Let's make the sky the limit in our revival in every church and community.

3. I fear that we will not make full and complete preparation in creating the soul winning psychology in the churches, the expectant spirit in the people, and that we will not train a sufficient soul winning force. There ought to be thousands of soul winners organized and trained and set afield and set afire. This is primarily important and ought not to be neglected. We must get right to get ready, and get ready by careful preparation in order to have results.

4. Another fear is that we will leave out some people in our effort. The associational organization will skip some church because it is little and dead and pastorless. All these are reasons why we ought to go after each one of them. Then we will leave out some churchless community, skip some school house, miss some meaningless part in the suburbs of a city, fail to go into neglected areas. Remember there are souls that are worthwhile and will respond to the gospel appeal. We will leave out the Jews, the other races, the down-and-outs, the up-and-outs, the people who ply the worst sins, the drinking people, the gambling people, the women and men who follow the sinful social areas. We will be afraid of big people, of busy people, of people with reputations for being skeptics, and on and on. We must not neglect any of the heretofore neglected areas of the South.

5. I fear that we will fail to realize some important matters. One is that all men are sinners; another is that all unbelieving sinners are going to hell, and hell is a reality. Another is that we will not realize the awful losses of the man who is out of Christ. We will not realize that Christ has risen from the dead and that the Holy Spirit has fully come and that faith is the victory. We need a deep consciousness of the vital, eternal matters realized in our own souls.

6. Another fear is that we will stop too short. We will fight to the second hour and stop, and stop at the third, fourth, and fifth, and not fight on with individual souls and persistent evangelism until the twelfth hour. God's encouragement is that we press the battle to the getting-in place, the very gates of sin. We must not tire in this great work. We should be persistent personal workers. I have won many a hard sinner to Christ at three and four and five o'clock in the morning after an all-night battle. These hard cases are worth it.

7. I have a fear that many Baptists who ought to go to the Oklahoma City Convention will not go. Many churches will forget to pay the expenses of their pastors. Preachers in certain sections ought to organize carloads and carvan loads and bus loads and other crowds to go at small expense in all the ways of travel. There ought to be at least 10,000 Baptists, cooperating, loving, praying, soul winning, at Oklahoma City, at the women's convention, the pastors' and laymen's conference and the general convention, and all ought to stay until the benediction Sunday, the twenty-first. Issues of immortality are involved, and I urge our people to be loyal in attendance on our Convention. But whatever else you do, push evangelism, pray evangelism, win souls to follow Christ, to triumphant spiritual blessings and to victory. The gavel of the Convention's authority will be lifted at two p. m. Wednesday, May 17, in the City Auditorium at Oklahoma City, and will fall about ten o'clock the night of the twenty-first, after our greatest preacher has preached one of his greatest sermons. Be there when the gavel is lifted; be there when the gavel falls; and maybe God will give us a blessing in all the after life.

—BR—

Rev. E. P. Keen of Ackerman, Miss., who has been attending the Louisville Seminary, has accepted a call to a group of churches in South Carolina. His wife is alumnus of the W. M. U. Training School.

The Baptist  
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P. I. LIPSI

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## Sunday School

E. C. WILLIAM  
JOHN A. FAR  
MISS RUBY TAYLO

## NEXT WEEK'S

The Sunday s  
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Thursday, April 13, 1939

# The Baptist Record

Published every Thursday by the  
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729 Park Drive, N. E., Atlanta, Ga.

## Sunday School Dept.

E. C. WILLIAMS, SECRETARY  
JOHN A. FARMER, ASSOCIATE  
MISS RUBY TAYLOR, ELEMENTARY SECY.

### NEXT WEEK'S CONFERENCES

The Sunday school district con-  
ferences next week are: Monday,  
April 17—Union: Neshoba, Kemper,  
Newton, Lauderdale counties; Tues-  
day, April 18—Weir: Attala, Win-  
ston, Choctaw, Montgomery coun-  
ties; Wednesday, April 19—Brooks-  
ville: Noxubee, Oktibbeha, Lowndes  
counties; Thursday, April 20—  
Houston: Webster, Clay, Chickasaw,  
Calhoun counties; Friday, April 21  
—Sumner: Yalobusha, Grenada, Tal-  
lahatchie, Quitman, Coahoma coun-  
ties.

Let all pastors, superintendents,  
class, department, and general of-  
ficers, teachers, and associational  
officers be sure to attend the con-  
ference that is nearest. Practical  
conference periods and general in-  
formational and inspirational meet-  
ings will make up the day's pro-  
gram, which begins at 9:30 and  
closes at 3:00. Local workers in each  
district will be on the program as  
well as the three workers from the  
state Sunday school department.  
Lunch served by the host churches.

### First Week's Conferences

The first of the four week's Sun-  
day school conferences is now past,  
and we have been pleased beyond  
words to express at the results. The  
thing we so much desired has hap-  
pened: we have been privileged to  
have contact with representatives  
from many churches that we could  
not have possibly touched with one  
or two statewide meetings, however,  
fine they might be.

In the five conferences the first  
week we had a total attendance of  
360; representatives from 100  
churches; 43 pastors in attendance;  
25 superintendents! 37 new Cradle  
Roll departments organized; 32 new  
Extension departments organized;  
80 Vacation Bible school prospects.

The spirit of the people has been  
wonderful, and the desire to gather  
information that will help promote  
the work has certainly been a chal-  
lenge to us. How deeply grateful  
to God are we for this glorious op-

portunity to serve our people in  
these conferences!

### Free Offer

The Sunday School Board's offer  
of free literature for each new  
Cradle Roll department will not last  
longer than the meeting of the  
Southern Baptist Convention, the  
middle of May. If your school does  
not have a Cradle Roll, please or-  
ganize one at once and write us of  
it so that you will get the free in-  
troductory outfit before the offer  
expires. No extra room in the build-  
ing is necessary, for the ones three  
years old may have their lesson  
with the Beginner group of four and  
five, but you will have the de-  
partment to minister to the child-  
ren in the homes.

### Also Free

The Sunday School Board is also  
offering free the material to or-  
ganize an Extension department.  
This goes for every New Extension  
department. Get a superintendent  
for this department, write us of this  
and we shall be glad to get the free  
outfit for you.

This department makes it pos-  
sible for your school to extend its  
helpful ministry to those who can-  
not, for any reason, go to the  
church. Many of these have been  
faithful workers through many  
years, but now cannot go. Let's take  
the school to them. Also, those who  
may not be able to go because of  
work at their hour can receive the  
blessings of the school through the  
Extension department.

—BR—

### S. S. ATTENDANCE, APRIL 9TH

Jackson, Calvary Church	1147
Jackson, First Church	1114
Jackson, Griffith Church	703
Jackson, Northside Church	138
Meridian, 41st Ave.	324
Springfield, Morton	132
Hernando Church	116
New Albany Church	424
Pontotoc Church	258
West Laurel Church	689
Utica Church	129
Columbus, First Church	676
Vicksburg, First Church	540
Glenfield Church	96
Clarksdale Church	507

—O—

### B. T. U. ATTENDANCE, APRIL 9

Jackson, Griffith Church	325
Jackson, Calvary Church	220
Jackson, First Church	258
Jackson, Northside Church	56
Meridian, 41st Ave.	63
Springfield Church	33
Vicksburg, First Church	140

## Women Welcome This Question

"We find the name of our product  
insures us a cordial welcome from  
almost all women who have used it."  
So declares one of the Reporters  
who asked 2011 users in 20 cities  
the question: "Were you helped by  
CARDUI?" And discovered that 93  
per cent—1880 out of 2011—said  
they were definitely benefitted!  
Users everywhere are glad to tell  
how CARDUI has made them want  
and enjoy food; how, with its help,  
they gained strength, energy; were  
thus relieved of the symptoms of  
"functional dysmenorrhea" due to  
malnutrition. Many also say that  
CARDUI in larger doses helps "at  
the time" to soothe the pain.

West Laurel Church	268
West Laurel Brotherhood	48
Columbus, First Church	175
Pontotoc Church	50
New Albany Church	83
Glenfield Church	79
Clarksdale Church	162

—BR—

### GET THE LITTLE FOLKS

During the Sunday School Con-  
vention at Laurel, Mississippi, it was  
my privilege to meet with the  
Cradle Roll Conference led by Miss  
Ruby Taylor, the facts brought out  
by Miss Taylor relative to the pos-  
sibilities of developing strong men  
and women through the Cradle Roll  
caused me to be more interested  
than ever in organizing and main-  
taining a Cradle Roll department in  
our churches led by consecrated  
Christian teachers.

Having come from the Catholic  
faith and knowing the doctrine of  
the Catholic church in detail, causes  
me to be more interested in the  
Cradle Roll department. The ad-  
monition as given by Solomon of  
old in Proverbs 22:6 is the one the  
Catholic church has been practising  
and that we Baptists have been  
ignoring. If we Baptists would take  
the above scripture and practice it  
in work, we would have stronger  
churches in the future, and we  
would not see our younger genera-  
tion going astray as we see today  
in a large measure.

The Catholic church admonishes  
its parents to put their children in

the convent or Catholic schools for  
the first seven years of their lives  
where priests and nuns teach these  
children the Catholic doctrines—and  
say to us Baptists, "Give to us your  
children for the first seven years  
of their lives and they will be Cath-  
olics forever."

Having been a missionary for the  
French Catholics for the past few  
years, I realize more fully the truth  
as given in Proverbs 22:6. "Train up  
a child in the way he should go and  
when he is old he will not depart  
from it."

Pastors, Sunday school superin-  
tendents, and faculty, it is time for  
us to wake up to our responsibility  
and see the gold in our Cradle Roll  
department to be refined.

E. Y. Soileau

## IF YOU FEEL SUNK Read this and cheer up

Are you so blue that life is no longer worth  
living? Do you cry easily? Do you feel low,  
mean, depressed—just absolutely SUNK?

Then here's good news for you in case you  
need a good general tonic—Just take famous  
Lydia E. Pinkham's Vegetable Compound.  
Let its wholesome herbs and roots help Nature  
build up more physical resistance and tone up  
your system, so that it can more easily throw off  
the "blues" and give more energy to enjoy life.  
MILLIONS of women have depended upon  
this Compound and have passed the word  
along to friends and neighbors, and to their  
children.

For free trial bottle tear this out and send  
with name and address to Lydia E. Pinkham  
Medicine Co., 985 Cleveland St., Lynn, Mass.  
Why not take Pinkham's Compound and  
go "smiling thru"?

*Lydia E. Pinkham's*  
VEGETABLE COMPOUND

24-HOUR Electric  
service . . . Does More  
. . . Costs Less!



## Light Conditioned Homes are Happier

Eyes and Happiness are Price-  
less . . . Electric service is  
economical, and the cost of Bet-  
ter Light for Better Sight is low.

Every home needs "light con-  
ditioning" to protect eyesight,  
and every home can have it . . .  
Certified I. E. S. Better Sight  
Lamps provide easier seeing,  
greater comfort and beauty that  
all may enjoy.



Helping Build Mississippi

See YOUR LAMP DEALER



## Sunday School Lesson

By HIGHT MOORE

Lesson for April 16, 1939  
PAUL ESTABLISHES CHURCHES  
Read Acts 14. Study Acts 15:17, 19-23

A journey of about ninety miles from Antioch in Pisidia brought Paul and Barnabas to the ancient city of Iconium, where they preached with great success, but encountered violent opposition before which they were finally driven to Lystra, eighteen miles distant, in a southerly direction. Here the cripple was healed, sacrifice to Paul and Barnabas was prevented, and Paul was stoned. The next day they journeyed twenty miles to Derbe. Thence after a fruitful ministry, they retraced their steps to the coast and sailed direct to Antioch in Syria.

Evangelizing a center of commerce Paul and Barnabas established a church at Iconium. At the foot of the Taurus Mountains nestled Iconium, an important commercial city of the province of Lycaonia. Here the missionaries attended service in the synagogue and so spake that a great multitude both Jews and of Greeks believed. But the work so auspiciously begun was not to continue without interference. The unbelieving Jews roused the Gentiles by poisoning their minds against the missionaries. As a result, though Paul and Barnabas spent a long time at Iconium in a fearless ministry of both preaching and miracle-working, the people of the city as a whole were sharply divided in their allegiance between the Jews and the Apostles. The opposition included both Jews and Gentiles who, not being above foul play, determined to maltreat and stone Paul and Barnabas. But before the forming plot could be carried out, the intended victims were informed of it and fled to another city in the same province.

Evangelizing a seat of idolatry Paul and Barnabas established a church at Lystra. The capital of Lycaonia located on the great Roman highway from Antioch in Pisidia was Lystra, of which little is known beyond what is recorded in connection with Paul's missionary journeys. Since apparently there was no synagogue here, Paul and Barnabas preached either in some home or school or in the market place. One of those who heard Paul was a man who had never walked, being lame from birth, and who sat in the streets of Lystra, certainly a familiar figure and possibly a well-known beggar. Seeing that he had the faith to be healed, Paul shouted to him, "Stand upright on thy feet!" Instantly he leaped up and walked. The people who witnessed the miracle said to each other in their local dialect that gods had come to them in the form of men. Barnabas as the more impressive physically being styled Jupiter and Paul named Mercurius since he was the chief speaker. The report, thus started without the knowledge

of Paul and Barnabas, sped through the city and gained such credence and momentum that very soon the local priest of Jupiter with a great following of people came with bullocks and garlands in order to offer sacrifices to them. Horrified when they heard of it, Paul and Barnabas rent their clothes and ran in among the people and restrained them from the sacrifices they were about to make.

And now occurred one of those remarkable changes of opinion which are not creditable to human nature. The men who were barely able to keep the people from worshipping them speedily became the target of unreasoning hate. The Lystrians, stirred to animosity by certain Jews who followed the missionaries from Antioch and Iconium in order to cripple their influence if not actually incite their assassination, so turned against them that "they stoned Paul, and dragged him out of the city, supposing that he was dead." When, however, the disciples gathered around his prostrate and bleeding body he revived and rose up and returned with them to the city, whence he and Barnabas departed the next day.

Evangelizing a city of open hearts Paul and Barnabas established a church at Derbe. A few hours' travel along the Roman highway brought the missionaries to the city of Derbe, where without apparent interference they preached the gospel and "taught many". It is likely that Gaius of Derbe, who was in the company attending Paul in his last visit to Jerusalem, was one of the converts won at this time.

Edifying a circuit of churches Paul and Barnabas revisited the churches in Lycaonia. From Derbe Paul and Barnabas could have proceeded eastward to Tarsus and thence to their starting-point in Antioch of Syria. Instead, they turned back from Dedbe and deliberately retraced their steps to a seaport beyond the mouth of the river Cestrus. They went in turn to Lystra where Paul was stoned; to Iconium where an assault was planned upon them; to Antioch from which they were expelled; and

to Perga where now the way was open before them. As they went they confirmed the souls of the disciples with exhortations to perseverance, since only through tribulations are we to enter into the kingdom of God. In every church also they ordained the chosen elders with prayer and fasting, commending them to the Lord. Thus the churches were established and organized for effective work.

—BR—  
NOXAPATER (MT. CARMEL)  
BAPTIST CHURCH  
C. C. Weaver, Pastor

—O—  
A finer bunch of saints never bore the name Baptist. Professor H. L. Thompson, is the superintendent of the Sunday school, and his wife is B. T. U. director. Both of them are consecrated servants of the Lord, and are doing great work, not only in our high school, but in our church.

Mrs. H. B. Watkins is the president of the W. M. U., and this part of our work is efficient and growing under her leadership. There are three circles, each doing splendid work, and all sponsoring the young people's work. All these women are constantly at their work.

Brother W. N. (Uncle Doc) Kilpatrick is the chairman of the deacon's organization, and with him are brethren H. E. Carter, E. L. Lampley, G. S. Crow, Prof. H. L. Thompson, Archie Fox, Dr. T. L. Kilpatrick, W. D. Covington, Monroe McCown, Howard Stevens, and Wm. J. Webb. All these men are consecrated Christian men, have no desire to "boss" the church, or rule the pastor, or to press their decisions upon the church, but are all true democratic Christian gentlemen.

Mrs. W. N. (Aunt Rache) Kilpatrick

### Are You Weak, Nervous?



Columbus, Ga.—Mrs. Henrietta Kentz, 1009 20th St., says: "I was frightfully nervous and suffered from irregularity. Dr. Pierce's Favorite Prescription stimulated my appetite, I enjoyed eating, gained weight and felt so much stronger and better." Ask your druggist today for it in liquid or tablets. See how much calmer you feel after using this tonic.

rick is the church clerk, and is exactly suited for this work. She keeps an accurate record of every service, recording the pastor's text and the body of the sermon.

Mrs. Algy Kirkpatrick is the superintendent of the elementary department, and is altogether suited for the place. She loves her work, loves the children, and is consecrated to the Lord.

All through the work of the church, in every department, no church ever had a finer, more loyal bunch of workers.

The pastor is still happy after a pastorate of six years, the congregations are still fine, the work moves onward, we are all praying for a revival and some of us are working for it.

—BR—  
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## CHILDREN CONSTIPATED?

Give them relief this simple, pleasant way!

Next time your youngsters need a laxative, do as millions of modern mothers do . . . give them Ex-Lax!

Ex-Lax is effective, yet gentle. It gets results easily—without strain or discomfort. What's more, Ex-Lax is easy to take—it tastes just like delicious chocolate.

Ex-Lax is America's largest-selling laxative—it's as good for grown-ups as it is for children. 10¢ and 25¢ boxes at your druggist's.

### BEWARE OF IMITATIONS! REFUSE SUBSTITUTES!

There is only one genuine Ex-Lax! Look for the letters "E-X-L-A-X" which are stamped on each separate tablet. To be sure of getting the best results, insist upon the original Ex-Lax!



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### New York and San Francisco Fairs

CHOICE OF MANY ROUTES  
Liberal stop-over privileges. Ninety day return limit. Tickets good effective April 1st. Travel in big, deluxe Coaches with every modern convenience.  
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... cool and comfortable ... ice water ... free pillows, etc. 12 times safer than driving your car.  
Truly the biggest travel bargain ever offered.

**\$69.95**

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W. H. JOHNSON, President

### CLEVELAND BAPTIST CHURCH

The congregation of the Baptist Church house of worship was erected in 1883, served as the home of L. Q. Strong, J. C. Merrill, W. I. Armstrong, and

The church back to 1883, W. Watts preached school house on cemetery. Later was moved to owned by Mrs. J. Baptists and M. building for work the leadership of the congregation Baptist church land. In 1917, of Rev. R. M. building was er tor's home was Avenue, while lett was pasto home was built while Rev. R. M. the church. Ju the oldest living ceived into th church on a pr Mrs. M. Luciu ber in point of out her eighty- is the only r served on the In 1917, there bers of the ch from the old Today less th as members R. E. Jackson for the past things have ment of the Equipment f had to be pr the pastor's The mem through the are over 500. served throu brethren W. Cooran, Cha Riley, McKe Eavenson w October of 1 the congreg In 1934, a was started until now th property on





### CLEVELAND BAPTISTS DEDICATE THEIR BUILDING

The congregation of the First Baptist Church dedicated their house of worship on last Sunday. It was erected in 1917. The following served as the building committee: L. Q. Strong, J. R. S. Franklin, J. C. Merrill, W. I. Brashears, G. H. Armstrong, and W. H. Myers.

The church organization goes back to 1883, when Rev. J. Hugh Watts preached in a little one room school house on the site of the old cemetery. Later the school building was moved to the property now owned by Mrs. J. S. White and both Baptists and Methodists used this building for worship. In 1893, under the leadership of Rev. J. P. White, the congregation erected the first Baptist church building in Cleveland. In 1917, under the leadership of Rev. R. M. Boone, the present building was erected. The first pastor's home was erected on Chrisman Avenue, while Rev. J. R. G. Hewlett was pastor, and the present home was built on Bolivar Street, while Rev. R. M. Boone was serving the church. Judge W. E. Watts is the oldest living person who was received into the fellowship of the church on a profession of his faith. Mrs. M. Lucius is our oldest member in point of years, now finishing out her eighty-seventh. W. H. Myers is the only resident member who served on the building committee. In 1917, there were about 150 members of the church who transferred from the old building into the new. Today less than 20 of these are left as members of this church. Judge R. E. Jackson has been treasurer for the past eighteen years. Many things have delayed the final payment of the church's indebtedness. Equipment for the new building had to be provided and the cost of the pastor's home provided.

The membership has grown through the years until now there are over 500. The pastors who have served through the years have been brethren Watts, White, Hewlett, Cohan, Chandler, Mitchell, Boone, Riley, McKee, and Roth. Dr. I. D. Eavenson was called as pastor in October of 1928 and has been with the congregation since that time.

In 1934, a Mission for the Chinese was started and this has grown until now the Mission owns valuable property on Highway No. 8, just

within the corporate limits of the city. A splendid two-story building was erected in 1938 and provides both living quarters and class rooms for a school of more than 50 children. It is the plan of the Home Mission Board to build a chapel for worship on the corner of Jones Ave. and Sunflower Road. This lot was deeded to the Board by the Mission.

On June 11th, 1937, a Hammond Organ was installed. The total cost for organ, grille and pipes was about \$1,750.00. The organ fund was started with a donation of \$25.00 by Otis F. Brugge. It is thought that every member of the church gave something to the fund, from pennies up to hundreds of dollars. The largest individual gift was that of the organist, Mrs. H. H. Elmore.

The Sunday school has grown until larger quarters are badly needed. In February of 1938, a lot on the south side of the present building was bought, so that an annex can be added. \$900.00 in cash was paid for this. The entire building in recent months has been renovated and redecorated at a cost of \$500.00. H. K. Harpole, B. R. Carpenter, and W. E. Farr served as the committee in charge of this work.

In the service on Sunday morning, the pastor spoke on the Dedication of the Temple built by King Solomon, recorded in 2nd Chronicles. Then Mrs. P. L. Davis, who was president of the Missionary Society in 1917 told of the prayers, the hopeful planning, the consecrated struggle and the loyal service of the few noble spirits who set themselves to the task of securing a more adequate place of worship.

On the altar was a lighted candle which represented Christ the Light of the World. Before this the deacons were asked to stand. They were then given candles representing Faith, Hope, Love, Loyalty, Prayer, Patience, Consecration, Sacrifice, Persistence and Enthusiasm. Each

### QUALITY CHICKS ONLY!

Hatched in the South for the South  
From Purina Embryo Fed Flocks  
Profit by getting the Best  
Write or Call  
**EDWARDS HATCHERY**  
at Tucker Latham's Seed Store  
Jackson, Mississippi

man lighted his candle at the one representing Christ. The old cancelled church notes attached to a wire hook were extended and each deacon applied his candle. As the membership watched the paper burn, they saw their church symbolically set free from debt. The pastor then led the prayer of dedication.

The following are serving as active deacons now: Judge R. E. Jackson, chairman; G. B. Woodward, clerk; W. T. Townsend, W. H. Myers, H. K. Harpole, W. M. Kethley, Mills Rogers, W. J. Parks, R. L. Caylor, E. H. Green, W. E. Farr, W. A. Lampley, D. R. Bowen, M. M. Beach, B. R. Carpenter, R. P. Crutcher, C. R. Wilbanks, G. M. Vining, J. D. Simmons and T. M. Bennett, B. T. U. director. Mrs. W. H. Myers is president of the Missionary Society. Judge R. E. Jackson is the superintendent of the Sunday school. The church adopted the Every Family Plan something over a year ago. Never has there been a finer spirit in the life of the church. The Baptist Record helps!

SUBSCRIBE FOR THE BAPTIST RECORD.

### O'ZION BAPTIST CHURCH Meadville, Miss., Rt. 3

We tried God's plan—it works.  
I am writing this to show the progress we have made in O'Zion Baptist Church in the past several months. O'Zion is a fourth-time country church of less than one hundred members. We have placed in the church a large lamp, lighting the entire building; bought a piano; laid runners in the church aisles; placed a rug and two pulpit chairs on the rostrum. On the grounds we have placed two sanitary buildings and have fenced the cemetery.

We have made even greater progress in the past five months. Last fall we decided to finance our church the Bible way. We covenanted ourselves together to tithe all of our income according to the teaching of God's Word. Although our church is only a fourth-time field that has not kept us from doing things in a progressive, systematic way. Under the leadership of our beloved pastor the Rev. Sollie I. Smith of the Baptist Bible Institute, we adopted  
(Continued on page 15)

## Kennington's

"Mississippi's Best Store"  
—JACKSON—

Always For

**QUALITY**  
and NEW STYLES

## Mother's Day



May 14,  
1939

Books and Bibles are ideal gifts for Mother's Day. Your Baptist Book Store is the ideal place to select these gifts. Inquiries by mail are invited and will be given prompt attention.

**HOME LIFE IN THE BIBLE** by EMMA WILLIAMS GILL. Forty beautiful chapters on such subjects as are of interest to all women. Each has its own spiritual message. Completely illustrated. \$1.25.

**GIVE YOUR CHILD A CHANCE** by SALLIE RUST MOSS. This book was written for mothers and will be of great value to mothers with small children. Dorothy Dix said of it: "A book no mother can afford to do without." \$1.00.

**TESTAMENT NO. 0131X.** A beautiful small Testament and Psalms which will fit conveniently in a lady's purse. Good type, leather binding, India paper, weighs only three ounces, size 3 1/4 x 2 1/4 inches. \$1.50.

**BIBLE NO. 254X.** King James Version with complete helps including concordance and references. Genuine leather, leather lined, India paper edition packed in beautiful gold gift box. Size 5 x 7 1/4 inches. Black face type. Excellent value. \$5.00.

**DAILY DEVOTION** by W. B. CRUMPTON and associates. A page for each day with Scripture lesson, meditation, prayer, and verse. Attractive cloth binding, gold stamped. \$1.00.

**HALF A CENTURY** by ELLA BROADUS ROBERTSON. A book of poetry by a woman who has lived a lifetime of experiences and whose book holds a lifetime of quaint, homely philosophy. Wifehood, motherhood, and love fill these pages. \$1.00.

**THOU, WHEN THOU PRAYEST** by W. O. CARVER. Will deepen the spiritual life of a thoughtful reader with its many helpful suggestions regarding private devotions. The life of any Christian will be richer after reading this book. \$1.00.

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**BAPTIST BOOK STORE**

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JACKSON, MISS.



# The Children's Circle

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My Dear Children:

Just two things I want to tell you and the rest of the space on our page is yours. At the close of March I sent Mr. Mize forty dollars and forty cents as your contribution to the orphanage for that month, and to Dr. Hamilton I sent five dollars and ninety-five cents for Miss McSweeney's scholarship. Our gifts totaled forty six dollars and thirty-five cents. Excellent, isn't it; but wouldn't you like for us to support our scholarship in a better way? I believe you would. My thanks to every giver.

The first to send the answers to our Bible questions this week—issue of April 6th—is Quitman Winter of Oxford, Miss. To him go our congratulations and the little gift which we promised. This offer lasts one more week—the offer of the small present for the first answer received.

With love,  
Mrs. Frances Steele.

Poplarville, Miss.  
March 27, 1939.

Dear Mrs. Steele:

I am a girl eleven years old. I am in the eighth grade. I go to school at Savannah High school and to church at Juniper Grove.

My mother and father are Christians. I was taught to love God and to pray and what to pray for. My mother is a lot of help in the Sunday school and W. M. S. When I was ten years old, I became a Christian and joined the church and was baptized.

I read the Children's Page every week. I like to read it and enjoy it. I have filled out the questions. I hope they are right.

Yours truly,  
Mae Beth Stewart.

Taylor, Miss.  
March 25, 1939.

Dear Mrs. Steele:

I am sending one dollar for my April dues to Jeannie Lipsey Club No. 8.

Wishing you great success in the work your dear mother loved so well. May God bless you in all your undertakings.

Sincerely yours,  
Mrs. M. G. Austin.

126 Langley St.  
Jackson, Miss.  
March 29, 1939.

Dear Mrs. Steele:

I have lots of fun working the puzzles. I enjoy reading the Children's Circle every week.

I am sending my dime to the orphans.

Your friend,  
Elsie Emma Parker.

Starkville, Miss., Rt. 5  
April 1, 1939.

Dear Mrs. Steele:

I have tried to answer this week's puzzle. It has been a long time since I wrote you last, but I saw the puzzle in the paper and thought I would try to fix it. I enjoyed it. I am sending ten cents. You may give it to the orphans.

With love,  
Martha Louise Ray.

Macon, Miss.  
April 1, 1939.

Dear Mrs. Steele:

I am a girl of 13 years and am in the eighth grade. I like to go to school and am sorry when it is out.

I read the Record every week; the Circle being the first place I turn.

I am sending the answers to this week's puzzle.

With love,  
Annie Mae Aycock.

Carthage, Miss.  
R. F. D. No. 5

Dear Mrs. Steele:

I always enjoy the Children's Circle in the Baptist Record. This is my first time to write, however, I hope it may not be the last. I am 13 years old, and in the seventh grade. I enjoy going to school very much. I find great pleasure in taking part in Sunday school and all the other church services. Salem is the name of my church.

We organized our Girls' Auxiliary in February of this year. I think it is a fine organization, and it offers excellent opportunities to young girls. We have not done all we would like to do, but we hope to take advantage of opportunities in the future.

Our mothers are encouraging us with the work they are doing in the W. M. U.

Our Girls' Auxiliary is sending sixty-five cents for the Baptist Orphanage.

It isn't much, but we give it cheerfully and "God loveth a cheerful giver."

Sincerely yours,  
Mattie Eva Moore.

Terry, Miss.  
March 30, 1939.

Dear Mrs. Steele:

May I join the Children's Circle? I enjoy reading the page very much. I like to answer the puzzles. I am sending 10c for the Orphan's Home, and the answers to this week's puzzle.

Yours truly,  
Jean Riser.

Mathiston, Miss.  
March 30, 1939.

Dear Mrs. Steele:

I enjoy the Children's Circle. I am sending 10c for the B. B. I. girl and the orphans. I am also answering the Bible references you gave.

I am eleven years old and in the fifth grade.

Your friend,  
Wallace Delbert Booth.

Mathiston, Miss.  
March 30, 1939.

Dear Mrs. Steele:

I enjoy the Children's Circle. I am sending 10c for the B. B. I. girl and the orphans. I am also answering the Bible references you gave.

I am eleven years old and in the fifth grade.

Your friend,  
Wallace Delbert Booth.

Mize, Miss., Rt. 3.  
March 30, 1939.

Dear Mrs. Steele:

May I join your circle? I am twelve years old and in the seventh grade. Our school will be out next week. I am enclosing the answers to the Bible references. I will send my contribution next time.

Your new friend,  
Clinton Ray Roberts.

New Albany, Miss.  
April 1, 1939.

Dear Mrs. Steele:

Here are my answers to the Bible puzzle on the Children's Page.

Your little friend,  
Ruth Russell.

Collins, Miss.  
March 31, 1939.

Dear Mrs. Steele:

I am sending in the answers to the references of this week. I read the Children's Circle in every paper and enjoy it very much. I have en-

joyed finding the answers and hope that the other children do too.

Yours truly,  
Don Stewart.

Canton, Miss.  
March 31, 1939.

Dear Mrs. Steele:

I want to join the Children's Circle. I am ten years old and go to the Center Terrace Baptist Church. I am sending ten cents to go where it is needed most. I am also sending the answers to this week's puzzle.

We enjoyed very much living by your father and mother while we were in Clinton.

Yours truly,  
Bonnie Ruth Walker.

Canton, Miss.  
March 31, 1939.

Dear Mrs. Steele:

I am seven years old. Bonnie Ruth and I are sisters. We do enjoy the Children's Page so much. I am sending ten cents to be used any way that you wish.

Yours with love,  
Bettie Joe Walker.

Guntown, Miss.  
April 1, 1939.

Dear Mrs. Steele:

I am a reader of the Baptist Record and enjoy the Children's Circle with its many letters, and the Bible study. These beautiful spring days with the sunshine, birds and flowers, make me happy, and I want to share my happiness with others.

I enjoy reading the Bible because in it I find peace and comfort. I am glad we have a friend like Jesus in whom we can trust, that we can go to Him in prayer in time of trouble and sorrow, and that He does hear and answer prayer. I like this verse in the Bible: "He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty."

I am enclosing twenty-five cents for the orphanage.

Sincerely,  
Gladies Blaylock.

116 East 8th Street  
Hattiesburg, Miss.  
April 1, 1939.

Dear Mrs. Steele:

We are two little girls nine years old. We live together and read the Children's Page together so are having my mother to write this for both of us.

Our Record came in Friday just before noon so we are sending this letter on the first train going to Jackson.

We are sending ten cents to the orphans. This is our first letter to the Children's Circle but it will not be our last. We hope you find lots of Easter eggs.

Enclosed are our answers to this week's puzzle.

With love from,  
Carolyn Langley and  
Patricia Nobles.

It seems, Carolyn and Patricia, that you should have won in our little contest because you certainly answered at your first opportunity. Your paper must have been late reaching you, because some of these others received their paper on Thursday. Better luck next time.

Taylorville, Miss.  
April 3, 1939.

Dear Mrs. Steele:

This is a beautiful day, and the trees and flowers are so pretty. How thankful we should be for all

Dr. Pierce's Pleasant Pellets made of May Apple are effective in removing accumulated body waste. Adv.

## A GUIDE TO BUYERS

Bibles, books, hymnals, church supplies advertised or announced in this paper may be ordered from our store at publisher's prices.

**BAPTIST BOOK STORE**  
500 EAST CAPITOL ST., JACKSON

these beautiful things the Lord has given us. I am sending a birthday gift for the Baptist Orphanage to add to the Memorial Fund in honor of Brother Byrd. I enjoy reading the Baptist Record and the Children's Circle so much.

Yours sincerely,  
Mrs. E. C. Turner.

Shaw, Miss., Rt. 1  
April 3, 1939.

Dear Mrs. Steele:

I am coming to visit the Children's Page again. I guess the name Frances must be an old family name, as I was named for my grandmother, too.

I hope my Sunday school teacher that taught me at Boyle will see my letters. I don't like Linn as well as I do Boyle.

Your friend,  
Mavis Frances Gordon.  
(Continued on page 13)

## Headache, Bad Breath May Be Your Warning

The sea's thrilling S. O. S. means "Help is needed now!" And, so do most of those headaches, that biliousness, coated tongue, or bad breath which are often signs of constipation.

To disregard these symptoms may bring on a host of other discomforts from sluggish bowels: sour stomach, belching, loss of appetite. See how much better you feel the day after taking spicy, all vegetable BLACK-DRAUGHT. By simple directions, it acts gently, cleanses promptly, thoroughly.

Its principal ingredient is an intestinal tonic-laxative; imparts tone to lazy bowel muscles. Next time try BLACK-DRAUGHT.



In preaching or architecture you recognize the drawing power of quality and character. In the same way "The Service Hymnal" has power to advance the work of your church and school. It is a book of quality—in materials, manufacture and binding as well as in musical contents, Scripture readings and spiritual force.

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Church & Denom. \_\_\_\_\_

Membership \_\_\_\_\_

## Baptist

Aim—  
AUBER J. WILSON  
LUCY CARLETON  
OXFORD



Acts 1:8. Jesus said, "Ye shall be witnesses unto me in Jerusalem, and in Judaea, and in Samaria, and unto the ends of the earth." You analyzed your life, this is a good witness. In evangelism, therefore, this makes a good witness. A drawing now and Christianity taking your stand, you will gain strength in your heart.

June is District

Here are the the District B. All in June beginning running through

June 12 Winona  
June 13 Lexington  
June 14 Holliston  
June 15 Marlborough  
June 16 Chatham  
June 19 Haverhill  
June 20 Okemos  
June 21 Massena  
June 22 New County.

June 23 Leavenworth  
June 26 First  
June 27 Gilman  
June 28 Calverton  
June 29 Maple  
June 30 Grinnell

In Tu

The time for ing Union Com here and we them now. W tests, one for bers in Bible Juniors in the for Intermed Drill, and one speaking.

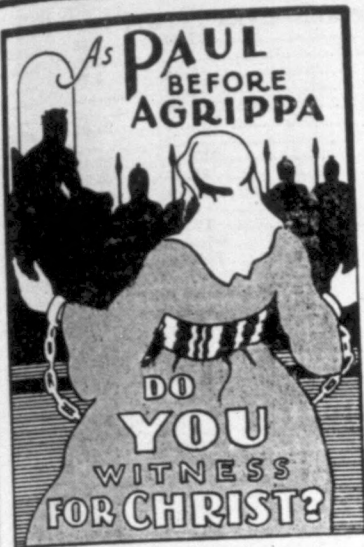
This year v tatives from than from th the associati elimination co the conventi theirs at the district conte like for eve elimination thus selectin



# Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS . . . . . STATE SECRETARY  
LUCY CARLETON WILDS . . . . . ASSOCIATE SECRETARY  
OXFORD, MISS. . . . . JACKSON, MISS.



Acts 1:8. Jesus said, "And ye shall be witnesses unto me." And have you analyzed your witnessing? Of all time, this is the time for us to be a good witness. We are emphasizing evangelism more than ever before, this makes it easier to be a good witness. A clearer line is being drawn now between the world and Christianity hence the need of taking your stand. Through prayer you will gain strength to be what in your heart you desire to be.

## June is District B. T. U. Convention Time

Here are the places and dates of the District B. T. U. Conventions. All in June beginning the 12th and running through the 30th.

- June 12 Winona.
- June 13 Lexington.
- June 14 Hollandale.
- June 15 Marks.
- June 16 Chalybeate.
- June 19 Harrisburg, Tupelo.
- June 20 Okolona.
- June 21 Mashulaville.
- June 22 New Hope, Lauderdale County.
- June 23 Leaksville.
- June 26 First, Biloxi.
- June 27 Gillsburg.
- June 28 Calvary, Silver creek.
- June 29 Magee.
- June 30 Griffith, Jackson.

## In Tune For June

The time for our District Training Union Conventions will soon be here and we are making ready for them now. We will have four contests, one for the Story hour members in Bible story telling, one for Juniors in their memory work, one for Intermediates in the Sword Drill, and one for Seniors in public speaking.

This year we will have representatives from the associations rather than from the churches. Many of the associations will conduct an elimination contest before coming to the convention, others will have theirs at the convention before the district contests are held. We would like for every church to hold an elimination contest for each union, thus selecting the best Story Hour,

Junior, Intermediate and Senior member, sending these to the associational elimination contest, whether it be held prior to the convention, or at the convention. Whoever wins in the associational contests will represent the association in the district.

We have mailed to the leaders we have on our mailing list, material giving full information about the contests. Please speak to your leaders and encourage them to cooperate in these plans. The preparation for these contests by the members will give them splendid training, and that, after all, is the purpose of it all. If you would like copies of the material we sent the leaders we will be glad to send them to you.

## Thaxton Organizes Intermediate Union

A result of a study course taught by Mrs. Aubur J. Wilds, the Thaxton Church in Pontotoc county has organized a splendid Intermediate union. Miss Gilmore was chosen as the leader. These fine young people look forward to this new opportunity as young Christians to grow in grace with much joy. In addition to the Intermediate union, plans were started that we feel will result in a good Junior B. Y. P. U. The Senior union is doing good work, having been led for the past term by Miss Boland, succeeded this term by Mr. Wilbert Sewell.

Rankin County Associational B. T. U. plans its elimination contest meeting for Saturday night, May 6th at Brandon. It bids fair to be one of the most interesting meetings the association has ever held. Representatives from Story Hours, Junior B. Y. P. U.'s, Intermediate B. Y. P. U.'s, and Senior B. Y. P. U.'s from every church that has these organizations are expected to have their representative there to try for first place, and thus represent the association in the District Contest in June.

How grateful you should be that God has given you the privilege of leading in His great program, you who have been selected by church or association as an officer. Have you thanked him for it, and pledged to him your sincere endeavor?

Wife: "I asked for a car. Why did you give me a diamond ring?"  
Husband: "I couldn't get an imitation car."

CIRCULATION THIS WEEK 17,219.

## WOULD YOU PAY BALANCE DUE?

1939 MODEL-SPINETTE PIANO  
We have in this vicinity an almost brand new spinet piano—latest model and of a famous make. We must take back this piano because of the inability of the original buyer to make regular payments. We will sell this piano for the balance due on long terms to reliable party. No down payment—just begin regular monthly terms. For description—write P. O. Box 1255, New Orleans, La.

## CHILDREN'S CIRCLE

(Continued from page 12)

Ruleville, Miss., Rt. 1  
April 1, 1939.

Dear Mrs. Steele:

May I join your Children's Circle? I go to Drew school and am in the seventh grade. I get my mail at Ruleville. I go to the Pruitt Baptist Church. I have filled out this week's puzzle.

Yours truly,  
Ruby McIntire.

Byhalia, Miss.  
March 29, 1939.

Dear Mrs. Steele:

I am sending my Jeannie Lipsey Club dues for March. I, too, enjoyed Wong's letter and would be glad if she would tell us something of the Chinese Mission at Cleveland. My pastor's wife, Mrs. Walton Ellis Lee of Como, has a sister, Miss Lena Bratton, who is missionary to the Indians in South Dakota. Mrs. Lee told me her sister always reads our Children's Page and some of the Indian girls read it too. I thought we would be glad if she and some of the Indian children would write us a letter.

With love,  
Fannie Mae Henley.

We'd be delighted if Miss Bratton would tell us something of her work. And wouldn't we like to have letters from some of the Indian girls?—F. L. S.

Mantee, Miss.  
April 1, 1939.

Dear Mrs. Steele:

I am a reader of the Baptist Record and enjoy it very much especially the Children's Circle and the puzzles. It is late, but I am sending the answer to Mrs. "Cap's" puzzle. The Israelitish woman's name was "Shelomith," found in Leviticus 24:11. Is it right? Also I am sending answers to this week's puzzle. I hope they are right.

Yours truly,  
Florence Lewis.

You found the right answer to Mrs. "Cap's" question, Florence. Now she is giving us another puzzle this week. Can you answer it?  
Ocean Springs, Miss.  
Route 1  
April 4, 1939.

Dear Mrs. F. L. S.:

Here I come, slow as before  
Dragging in just one spot more.  
Praise God for blessings that come our way  
And pray for new ones every day—

To the orphans.  
I have another question or puzzle. The figures below spell out a verse of what I think is one of the most pathetic scenes in the Bible.  
10-5-19-21-19 23-5-16-20.  
The numbers represent the corresponding letters in the alphabet.  
—C. A. P.

For Better Baby Chicks  
Buy

CLAYTON'S FAMOUS  
STRAINS

U. S. Approved—Pullorum  
Tested Baby Chicks

10 Popular Varieties—Sexed or  
Unsexed—Write for Guarantee  
and Price List. Address:

J. P. Clayton  
MISSISSIPPI HATCHERIES  
Dept. L. Jackson, Miss.

Thank you, good friend, for this interesting letter, together with your dollar and the puzzle.

Oxford, Miss.  
P. O. Box 224  
April 6, 1939.

Dear Mrs. Steele:

I have just finished reading the Children's Page in the Baptist Record and I want to join the Children's Circle.

I am sending the answers to the puzzle.

1. Day, night, light, and sun.
  2. Moon.
  3. Two great lights, the greater to rule the day and the lesser to rule the night; the stars also.
  4. Sea, dry land.
  5. Snow, frost, ice, wind, water.
  6. Great whales, every living creature.
  7. Frost.
  8. Mountains, seas, waves.
  9. Rivers, water springs.
  10. Rivers.
  11. Sun, moon, stars of light, heavens, waters.
  12. Man, male and female.
- I enjoyed looking up the answers very much. I am a boy eleven years old and in the sixth grade at school. I am sending a little gift for you to use as you wish.

Your friend,  
Quitman Winter.

New Hebron, Miss.  
Route 3  
April 7, 1939.

Dear Mrs. Steele:

This is the first time I have written, but I read the Children's Circle and enjoy it very much. I read my Bible verses every night and want to do God's will. I am sending the references and hope they are correct. I would be so happy if it would be the first to reach you. Best regards to you and the children.

Your friend,  
Mrs. W. S. Stephens.

## FIND YOUR ANSWERS IN THE BIBLE

(These verses tell us how Jesus helps us to understand God better).

1. Matthew 5:45.
2. Matthew 6:9.
3. Matthew 6:26.
4. Matthew 6:28-30.
5. Matthew 19:17.
6. John 3:16.
7. John 3:35.
8. John 4:24.
9. John 5:17.

CIRCULATION THIS WEEK 17,219.

### HEADACHE

The ingredients in Capudine are so efficiently combined that headaches, neuralgia, and muscular pains are quickly relieved. Try this delightful remedy. Note how quickly comfort returns, you feel more cheerful, and nerves become steadier.

All drug stores.  
10c-50c-60c

### CAPUDINE

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Over 40 Years of Service to Churches and Ministers  
A Policy in Your Church Mutual Stands for

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FIRE - LIGHTNING - WINDSTORM - HAIL - INSURANCE  
NATIONAL MUTUAL CHURCH INSURANCE CO.  
CHICAGO



## OUR LORD'S MONEY

(Continued from page 3)

OUR LORD'S MONEY					
(Continued from page 3)					
Budget	Specials	SM Club	Budget	Specials	SM Club
Springdale .....	6.00		Mt. Moriah .....	6.85	
Unity .....	2.00		Mt. Pleasant .....	7.00	
			Mt. Zion .....	16.00	
	415.11	526.49	New Prospect .....	2.00	9.90
		71.00	Pleasant Hill .....	2.75	6.93
			Shady Grove .....	20.00	
			Topisaw .....	10.84	
			Union Hall .....	21.00	2.05
				4.50	
				635.46	110.11
				107.00	
LAFAYETTE COUNTY			CAMDEN	2.00	
Lafayette County Association .....	12.50		Canton, Center Terrace .....	24.00	25.55
Clear Creek .....		17.00	Canton, First .....	559.61	62.00
Oxford 1st .....	400.00	110.45	Farmhaven .....	11.50	16.00
Philadelphia .....		3.50	Flora .....	45.00	70.70
Yellow Leaf .....		3.00	Lone Pine .....	2.46	13.00
	400.00	129.45	Madison Station .....		20.00
		29.00		642.57	180.25
LAUDERDALE COUNTY				29.00	
Causeyville .....	15.56	4.00	MARION COUNTY		
Concord .....		1.50	Bunker Hill .....	20.00	20.90
Daleville .....		11.80	Columbia, East .....	10.59	25.42
Goodwater .....	6.30	11.00	Columbia, First .....	286.73	75.50
Hickory Grove .....	3.00	4.00	Hurricane Creek .....	3.11	4.96
Kewanee .....	100.00	8.45	Foxworth .....		2.54
Liberty .....	4.38		Improve .....		3.30
Macedonia .....		7.10	New Hope .....	5.00	
Marion .....		27.00	Oloh .....	10.18	
Meridian 1st .....	1,803.77	269.35		335.61	132.62
Meridian 8th Ave. ....	156.24	106.16		36.00	
Meridian 15th Ave. ....	34.00	96.47	ALEXANDRIA	15.25	5.00
Meridian 41st .....	26.09	40.00	Byhalia .....	100.00	12.00
Meridian Highland .....	60.00	41.79	Cornersville .....		2.32
Meridian-Poplar Springs ..	81.60	54.51	Holly Springs .....	343.20	124.00
Meridian-Southside .....	120.00	72.44	Pleasant Grove, Red Banks ..	3.00	7.00
New Hope .....		4.00		446.20	148.67
Oak Grove .....	61.15	19.43		22.00	
Russell .....	3.00	21.00	MISSISSIPPI		
Salem .....	20.00	6.25	Berwick .....	63.63	11.24
Toomsba .....		3.75	Centerville .....	42.50	40.11
	2,495.09	806.00	Crosby .....	31.59	20.00
		72.95	Eastfork .....		10.00
LAWRENCE COUNTY			Gallilee .....	141.11	46.00
Calvary .....	51.92	43.60	Gillsburg .....	19.21	11.42
Carmel .....	30.50	6.70	Glading .....		1.50
Crooked Creek .....		1.25	Hebron .....		7.75
Monticello .....	57.74	21.00	Liberty .....	150.00	111.70
New Hebron .....	32.82	73.02	Mam's Hill .....	19.52	136.32
Nola .....	5.00		Mt. Olive .....	31.07	78.40
Oakvale .....		10.40	Mt. Pleasant .....	1.27	2.73
Providence .....	14.00		Mt. Vernon .....	37.43	10.67
Sontag .....		7.90	New Zion .....	4.00	1.00
	191.98	163.87	Oak Grove .....	3.85	
		24.00	Pioneer .....		15.80
LEAKE COUNTY			Terry's Creek .....	28.12	
Leake County Association .....	13.25		Woodville .....	37.42	19.20
Carthage .....	112.50	66.60	Zion Hill .....		4.00
Lena-Friendship .....	28.50	24.60		610.72	507.84
Midway .....	12.00	10.00		94.60	
Mt. Carmel-Edinburg .....		14.67	MONROE COUNTY		
New Hope .....		4.00	Aberdeen .....	86.60	111.10
New Providence .....		9.37	Amory .....	106.67	27.00
Salem .....	3.46	4.40	Athens .....	2.00	
Standing Pine .....	11.30	6.50	Central Grove .....		3.50
Thomastown .....		1.90	Center Hill .....	11.19	
Tuscola .....	8.72	2.50	Bethel, Greenwood Springs .....	9.10	
Walnut Grove .....		66.46	New Prospect .....		8.00
	176.48	233.25	Prairie .....		1.00
		72.00	Smithville .....		18.05
				215.56	141.65
LEBANON ASSOCIATION				27.00	
Brooklyn .....	7.29	2.70	MONTGOMERY COUNTY		
Calvary .....	7.12	5.00	Montgomery Co. Assn. ....	2.50	
Camp Tatum .....		1.35	Bethlehem .....	7.75	5.00
Central .....	15.00	6.50	Duck Hill .....	10.50	3.00</



Thursday, April 13, 1939

	Budget	Specials	5M Club		Budget	Specials	5M Club		Budget	Specials	5M Club
<b>SIMPSON COUNTY</b>				<b>TIPPAH COUNTY</b>				<b>WINSTON COUNTY</b>			
Antioch	10.84			Academy	8.18			Mt. Zion	12.50	3.00	
Athens	8.15			Chalybeate	10.00	12.53		State Line	18.26	5.35	
Bethlehem	5.80	5.85		Lowrey Memorial	377.13	223.05	62.00	Waynesboro	74.55	13.55	
Braxton		11.00		Macedonia	3.00				148.41	104.40	7.40
Goodwater	10.15		10.10	Providence	2.23	26.59		<b>WINSTON COUNTY</b>			
Harrisville	107.00	100.79	21.00	Ripley	20.00	127.67		Winston County Association		33.10	
Magree	200.00		12.00	Shady Grove	7.50			Bethel	4.35		
Mendenhall	12.40	3.25	3.50	Walnut		12.00		Calvary	43.07	5.00	1.00
Mt. Zion					428.04	401.84	62.00	Ellison Ridge	1.00	13.00	1.00
New Bethlehem	5.71			<b>TISHOMINGO COUNTY</b>				Enon			3.00
New Hope		5.25		Belmont	2.00	5.00		Good Hope	5.00		
New Zion		2.31		Burnsville	6.75			Liberty	11.71	6.00	
Oak Grove	1.00	8.33		Iuka		25.00		Louville	18.00	137.50	26.25
Pinola		14.40		Tishomingo		1.35		Mt. Carmel-Noxapater	80.70	24.55	8.00
Pleasant Hill		10.00			8.75	31.35		Poplar Flat	5.00	4.50	6.00
Pleasant Valley		6.95							168.83	223.65	45.25
Shivers		19.00		<b>UNION ASSOCIATION</b>				<b>YALOBUSHA COUNTY</b>			
Stonewall				Elmo	6.43	6.00		Yalobusha County Association		4.00	
	361.05	208.38	46.60	Fayette		3.00		Coffeeville	30.00	47.70	53.50
<b>SMITH COUNTY</b>				Hermannville		4.30		New Hope		1.80	
Burns	2.50	14.20		Port Gibson	35.00	20.20	8.00	Oakland	16.59	6.88	
Goodwater	1.15	7.00		Red Lick	3.65	10.15	1.75	Scobey		5.50	
Lorena		3.00		Union Church		6.20		Scuna Valley		5.30	3.00
Mize	.61			Unity		8.00		Sylavrena	75.00	12.50	5.00
Pleasant Hill		28.91			45.08	57.85	9.75	Water Valley			2.00
Raleigh	2.55			<b>UNION COUNTY</b>					121.59	83.68	63.50
Rocky Hill	3.00			Amaziah		1.00	1.00	<b>YAZOO COUNTY</b>			
Rose Hill		8.33	6.00	Bethel		3.00		Yazoo County Association		5.50	
Sylavrena		6.50		Blue Springs		1.60		Anding	2.00		
Taylorville	10.55	2.43		Fredonia	7.25	9.50		Bentonia	15.00	2.50	6.00
Wilkinson Memorial				Glenfield	1.50	18.00		Bethel-Black Jack		12.00	6.00
	20.36	79.28	6.00	Ingomar	17.62	2.00		Concord	24.20	10.80	3.00
<b>SUNFLOWER COUNTY</b>				Jericho	2.00		4.00	Eden	40.09	27.10	24.00
Bethel No. 3	4.60	5.75		Myrtle	36.36	15.60	2.25	Hebron		11.70	
Bethel No. 5		3.00		New Prospect		19.80		Holly Bluff		5.00	5.00
Dockery	5.05	8.50		New Albany	148.90	91.70	19.80	Melrose		1.25	2.00
Doddsville		24.00	15.00	Wallerville	15.83			Yazoo City		68.00	12.00
Drew	306.20	67.79	10.00		229.46	142.40	27.05		91.29	138.85	58.00
Indianola	373.55	24.50	10.00	<b>WALTHALL COUNTY</b>				<b>ZION ASSOCIATION</b>			
Inverness	45.00	36.10	10.00	Crystal Springs	70.50	22.00		Zion Association		13.75	
Jones Bayou		12.01	12.00	Dinan	23.70	3.25		Bradford Chapel		1.50	
Moorhead		33.00		Enon		4.25		Double Springs		54.31	50.00
Rome	61.90	99.32	12.00	Knox		24.09		Eupora		6.64	
Ruleville	18.00	99.62	3.00	Lexie	15.45	64.50	6.00	Fellowship		2.50	
Sunflower				Mesa		7.66		Hebron		28.00	
	814.30	413.59	62.00	New Zion	32.00	4.30		Mantee		20.00	3.00
<b>TALLAHATCHIE COUNTY</b>				Tylertown	655.49	290.46	40.00	Mathiston		12.05	4.00
Tallahatchie County Association		13.00		Union		1.05		New Hope		2.00	4.00
Cascilla-Ashland		2.75			797.14	421.56	46.00	Pilgrims Rest		4.00	
Charleston	162.63	365.00	27.00	<b>WAYNE COUNTY</b>				Shady Grove		4.50	3.00
Pharsalia		30.19	7.00	Bucatunna	14.60	80.50	7.40	Walthall		53.89	64.00
Sumner	94.70	75.00		Chason	2.15						
Tutwiler	30.00		3.00	Chicora	16.95	2.00		Miscellaneous	3.00	1,214.70	11.00
Webb				Clara	16.95						
	287.33	485.94	43.00	Clear Creek	4.10			Totals	\$28,064.29	\$21,230.83	\$4,165.56
<b>TATE COUNTY</b>				Evergreen	5.30						
Hopewell-Arkabutla	2.50	18.64									
Mt. Zion		10.00									
Senatobia	56.15										
Tyro	5.00	5.96									
Wyatte	10.56										
	74.21	34.60									

# O'ZION BAPTIST CHURCH

(Continued from page 11)  
the single budget system for our church. We also adopted the envelope system through which we make our offering weekly through the Sunday school instead of once a month. We use co-treasurers and keep an individual record of each one's offerings.

We built a storehouse which we call "God's storehouse" and in it we put the tithe of the field such as corn, syrup, etc., and the ladies bring the tithe of their canned fruits and vegetables and the like. This is received by one committee and sold by another, then the money is turned over to the treasurers of the church and added to the cash tithes and offerings. Then it is disbursed through the various channels of church support on percentage basis.

Our budget includes:  
The Cooperative Program.  
Building fund for Sunday school rooms.  
Pastor's salary.  
Miscellaneous fund which takes care of our literature, oil, and puts the Baptist Record in every home.

Before we began this system of finance the offerings averaged around fourteen dollars (\$14) per month. Of course we raised more money than that by special offerings when we were buying our cemetery fence and other equipment about the church. The fourteen dollars represents the normal monthly offering for church support. In contrast to that under our tithing system we have averaged sixty-two

(\$62.00) dollars per month for the past five months. We believe this is God's method of financing His work and we know this has been the solution to our financial problem. The spiritual tides of our church are running higher because we are placing God first in our lives.

At the end of each quarter our pastor writes a letter to the people on which we give each member a financial statement showing how much he or she has given to the church. On this letter is also shown the total expenditures of the church. This has proven very encouraging to our people.

Sollie I. Smith, Pastor

## HEALING HUMANITY'S HURT

By Louis J. Bristow, Superintendent  
More than a thousand persons were given care in the Southern Baptist Hospital last month. Of these 114 were cared for free of charge, and 251 others paid only a small fraction of their own expenses. Churches, Sunday schools, and individuals helped many of them; and from its own funds the hospital bore \$3,548.17 of this expense for free patients.

We received from the Cooperative Program \$2,903.53, so the hospital paid from its earnings last month \$644.64 more for free work than it received from the denomination. Besides, we paid more than \$1,000 interest on our outstanding bonds. And we paid all operating expenses and deposited enough to care for the pro rata of the next bond maturities.

The Southern Baptist Hospital is

set primarily for the healing of diseased and injured bodies. In doing this, it contributes directly to the cause of missions and Christian education: for many a missionary and many a teacher in a Christian school, becoming physically incapacitated, has been reconditioned and made fit for further service by this hospital. Jesus devoted no small portion of his ministry to the sick, reconditioning them for service. The paralyzed man, and the man who had been lying beside the pool for 32 years, and countless others, were charges upon society until Jesus healed them—reconditioned them—and made them capable of self support and worth something to society. So we believe in our work as a vital part of Christian ministry.—Louis J. Bristow.

## SOUTHWESTERN FOUNDER'S DAY

Southwestern Baptist Theological Seminary observed its annual Founder's Day, March 14, with Dr. C. C. Carroll, son of the late Dr. B. H. Carroll, founder of the Seminary, as the principle speaker. In the absence of Dr. Scarborough, president of the Seminary, Dr. Jeff D. Ray read a telegram of greeting from the president and introduced the

speaker to a large audience of faculty, students and many visitors and alumni. Among the visitors were Dr. George W. Truett, president of the Baptist World Alliance, Dr. J. B. Cranfill, Dallas, Texas, who has edited a number of books of sermons by Dr. B. H. Carroll. Dr. Carroll, who was for a number of years a member of the faculty of the Baptist Bible Institute, New Orleans, and who is now a resident of Natchitoches, La., gave an interesting portrayal of the life of his illustrious father. He sketched with many intimate details the closing years of Dr. B. H. Carroll's life as he devoted his time to the task of building the young Seminary. He enumerated some of the cardinal principles and beliefs of his life and revealed him to be a great soul, a superior intellect on the order of a genuine, and an untiring scholar. Dr. B. H. Carroll as "The most remarkable life some of us ever touched." At the close of the program Dr. W. H. Lynn, pastor of the Forest Avenue Baptist Church, Dallas, Texas, made a motion which was unanimously adopted by faculty and students to have the address of Dr. Carroll published for the benefit of friends of Southwestern Seminary over the South.

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# Kingdom News From Many Lands

CHARLES E. MADDRY, Executive Secretary

INABELLE C. COLEMAN, Publicity Secretary

## SPRING MEETING OF THE FOREIGN MISSION BOARD

Richmond, Virginia—(F.M.B.)—Southern Baptists are called to special prayer for foreign missions on April 11-12 when the State representatives will join the local members of the Foreign Mission Board in semi-annual sessions in the library of the Foreign Mission Board Headquarters, Richmond, Virginia.

Eleven candidates for foreign service will come before the Board for examination and appointment. Executive Secretary Charles E. Maddry will give his report of the International Missionary Council meeting at Madras, India, last December.

## FOREIGN MISSIONS AT THE CONVENTION

Richmond, Virginia—(F.M.B.)—Foreign missions will be presented to the Southern Baptist Convention convening in Oklahoma City, May 17-21, on Wednesday and Thursday evenings. Executive Secretary Charles E. Maddry will address the Convention on the first evening and the report of the Foreign Mission Board, greetings from missionaries, and a message from the Executive Secretary will be given on Thursday evening, May 18.

## VISITING OLD MEXICO

Richmond, Virginia—(F.M.B.)—The Latin America Secretary, Dr. W. C. Taylor, is spending the latter part of March and the first weeks in April on a missionary journey through old Mexico. Dr. Taylor is not only making a survey of the work and the prospects, but he is also preaching and ministering as he goes. Following his visit to the Southern Baptist mission stations in Mexico, the Latin America Secretary will return to El Paso, Texas, to speak to the seminary students for a week on "The Fruits of the Spirit."

## A PLEA FOR SACRIFICIAL OFFERING FOR CHINA

New York City—(F.M.B.)—"We are now facing in China the greatest area and volume of relatively unrelieved human suffering of modern times, not excepting the World War," says Dr. John R. Mott, Chairman of the International Missionary Council and Vice-Chairman of the Church Committee for China Relief.

"I have just returned from the World Consultation of the Leaders of the Older and Younger Churches of the World, held near Madras, India. Of the seventy countries represented at this remarkable gathering, China had the next to the largest delegation. Its fifty or more men and women included representatives of all parts of China,—Northern, Southern, Eastern, extreme Western, and Central. Among this number were Bishops and other executive officers of national bodies who had travelled widely throughout different areas embracing the war zone. They had all come directly from their fields. They thus afforded a quite unique, competent, and thoroughly trustworthy company of witnesses and interpreters of present conditions. Their testimony was unanimous and most impressive as to the widespread and tragic suffering, and as to the desperate need of a great enlargement of relief.

"In view of these up-to-date and reliable reports, as well as those of other trusted correspondents and travelers with whom I have had recent contacts," continues Dr. Mott, "IT IS MY CONVICTION THAT WE ARE NOW FACING IN CHINA THE GREATEST AREA AND VOLUME OF RELATIVELY UNRELIEVED HUMAN SUFFERING OF MODERN TIMES, NOT

EXCEPTING THE WORLD WAR. I would urge the ministers and lay leaders of our churches and congregations, large and small, to leave no stone unturned, no matter what the difficulties or handicaps, to assure at the earliest practicable date a truly notable, sacrificial offering from young and old, rich and poor, for the Church Committee for China Relief."

## DR. MADDRY FILLS MANY ENGAGEMENTS

Richmond, Virginia—(F.M.B.)—Since returning from the International Missionary meeting in Madras, India, the Foreign Mission Board's Executive Secretary Charles E. Maddry has been constantly on the field speaking in behalf of Southern Baptists' work overseas, telling of the Madras meetings, and preaching with his ever increasing evangelistic zeal.

Missionary Day at the Southern Baptist Theological Seminary, Louisville, Kentucky, State Woman's Missionary Union Conventions of Virginia and Georgia, many of the leading churches of Richmond and Virginia, Ponce de Leon Church, Atlanta, Georgia, and many other large congregations throughout the South have claimed Dr. Maddry during the past few weeks since he returned to the States.

Dr. Maddry recently gave a week of evangelistic preaching to Grace Baptist Church, Richmond, and is scheduled to hold a revival at the First Baptist Church, Hillsboro, North Carolina, April 16-21.

## CURIO SALES EXCELLENT

Richmond, Virginia—(F.M.B.)—Curio and Exhibit Manager Mary M. Hunter of the Foreign Mission Board announces: "We feel very pleased with our sales! Usually at this time of the year business begins to slacken, but this year during the past few weeks we have had remarkably good sales. We think that the reason is that we are getting more and more the curios that Southern Baptists want. The stock of carved ivory from South China received a few weeks ago is practically exhausted. A large assortment will reach us next week. A new shipment of glass and iron pictures, monkeys and bells are now ready for order. The fresh supply of book marks and miniature animals will reach us before the first of May. Write the Foreign Mission Board, Richmond, Virginia, for list and prices of curios."

## NO NEED TO WONDER—WRITE FOR THE FACTS

Richmond, Virginia—(F.M.B.)—Miss Mary M. Hunter, manager of the distribution of the Foreign Mission Board's free literature, sends the following call to every Southern Baptist: "If you are interested in foreign missions scarcely a day passes without your needing some information which the free tracts of the Foreign Mission Board can readily supply. For the latest information about the different phases of the work in the different countries, write the Foreign Mission Board, Richmond, Virginia, for the following leaflets:

"SOUTHERN BAPTISTS AROUND THE WORLD

"SOUTHERN BAPTIST YOUNG WOMEN IN TRAINING OVERSEAS

"SOUTHERN BAPTISTS IN CHINA

"OVERHEAD EXPENSES OF THE FOREIGN MISSION BOARD."

## FOREIGN MISSION BOARD ABLE TO MEET EXTRA CALLS

Richmond, Virginia—(F.M.B.)—Because the Lottie Moon Christmas Offering of Woman's Missionary Union has reached the commendable

figure of \$312,000, the Foreign Mission Board is able to respond to all of the extra needs over-and-above the list of objects on the first pages of the calls from the fields heeded and accepted by Woman's Missionary Union. The Board and the missionaries join in praises and thanksgiving unto God and Woman's Missionary Union.

## LITTLE DORA IS SAVED

Pochow, China—(F.M.B.)—Recently a neighbor came to us asking if we wanted to save the life of an infant. During this warring period an expectant mother had taken dysentery. After the birth of the baby her strength and food had been insufficient and in two months she had died. Her husband is a poor boatman with three other children, and no funds with which to bury the dead mother and scarcely any food for himself and the children. How could he possibly care for this little one?

For ten days the oldest sister, nine years of age, had kept her baby sister alive by feeding her bread. The tiny little waif was tied up in a bundle of old rags. The father had told a neighbor who was coming into the city the next day that if no one could be found to take her, to leave her by the road side, which of course would mean food for dogs.

We took her, sending the father six dollars (U. S. \$1.00) with which to bury the mother, or to buy some food for the other children.

The baby was indeed a pitiable sight—a bundle in filthy rags, her flesh broken and bleeding by long uncleanness. Mrs. Strother gave her the needed care, shaving the little lousy head, bathing her and dressing her in clean baby clothes, but it was days before the tight little fists and drawn up limbs would relax.

She is now a happy, smiling, fat little baby of three and a half months, with the name of Dora, which is the Greek word for "Gift."

Pray for little Dora and the millions of little war orphans in this land, and that the God of peace may come to the hearts of these people.—G. W. Strother.

**Editor's Note**—Only twenty cents will keep alive a little baby in China for a whole month. And the Soy bean curd milk makes them fat and healthy.

## WILL FEATURE CONVENTION CITY

Richmond, Virginia—(F.M.B.)—The May issue of THE COMMISSION, coming from the press April 20, will feature Oklahoma City. Other pictorial presentations will portray Southern Baptists' Ministry of Healing. The cover will be especially appropriate for use on posters announcing the medical missionary programs for May. This number will also contain an article by the president of the Southern Baptist Convention, Dr. L. R. Scarborough, Dr. Charles E. Maddry's lead editorial discusses a comparison of the status and prospects of the Foreign Mission Board in Washington six years ago with the present report to be given in Oklahoma City.

Every Southern Baptist will want a copy of the Convention number of THE COMMISSION. A year's subscription and fifty cents received before May 15 will include the May issue. Address: THE COMMISSION, Box 1595, Richmond, Va.

Richmond, Virginia—(F.M.B.)—During the month of March one thousand Southern Baptists added their names to the list of subscribers to the Southern Baptist foreign mission journal, THE COMMISSION. Every mail brings scores of new friends of this popular monthly world magazine.

OLD SERIES  
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